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The Chronicle of the London
Missionary Society



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THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

SINCE the publication of our last number, an unusual amount of intelligence has reached us from our missionaries in ANTANANARIVO, from which we intend to give brief specimens in connection with the several departments of missionary operation. Our readers will thus have the direct testimony of the labourers in reference to their own peculiar work. We need hardly observe that they have difficulties—formidable difficulties—with which to contend; yet, reviewing the serious events which have occurred since their arrival, these difficulties are fewer than might have been apprehended. On the other hand, their encouragements are numerous and great:—the government appears to be established; they enjoy perfect freedom in the prosecution of their work; every month the Churches receive numerous additions, and the congregations generally crowd the spacious places of worship in which they assemble. Our missionary Brethren give evidence of their diligence in the acquisition and use of the native language; and in the several auxiliary departments of *education, the press, and medical practice*, every man is busily and successfully employed. We proceed to give extracts from their several reports:—

ENCOURAGING STATE OF THE MISSION CHURCHES.

“With regard to the prospects of the Mission among the people, nothing can be more encouraging. The five chapels are crowded every Sunday, and two more are in course of erection. Both adults and children are eager for knowledge, and there is perfect liberty of action. A very large population in villages around the capital are ready for the Gospel, for heathenism here seems never to have had that all-absorbing power and influence which most systems of idolatry have. As far as I can see, there is little to be displaced by the Gospel, except the natural enmity of the human heart; and I believe it is welcomed as a bright revealer of *certainties* in place of the shadowy *vagueness* of their former belief.

“JAMES SIBREE.”

"The Church at Analakely being without a European superintendent," writes Mr. Pearse, "at the request of the members of that Church I have consented to occupy that position for a time. It may lead to my remaining permanently; but, till I know more of the language, it has been thought best to let it be but a temporary arrangement. Here the field of usefulness is large; but at present all that I can do is to read the Scriptures and announce the hymns at our public services, and consult with the native preachers and deacons on matters connected with the Church.

"The building in which we worship will hold about one thousand persons, and is usually quite full. There are one hundred and eighty members belonging to the Church, and at our Church meeting held last Wednesday ten persons were proposed for membership. For these tokens that the work of the Lord is prospering among us you will gladly join in thanking the great Head of the Church, and, with your thanksgiving, will join with your distant Brethren in supplication that a still greater measure of the Spirit may be poured out on Madagascar, and that to our Churches many more may be added of such as shall be saved.

"The building in which we worship is a rude structure of mud and rushes, and would doubtless offend the eyes of many in England who are accustomed to worship in chapels and churches upon the erection of which skill and art have been bestowed; but for the natives of Madagascar, many of whom live in houses erected of the same materials, it answers very well, although I shall hail the erection of a more substantial building, and shall feel that during this season of the year I am in less danger of getting a shower-bath during the hours of worship than I am under the present rather porous roof.

"JOSEPH PEARSE."

"Additions are still made to our Churches of such as we have reason to hope are, in the judgment of charity, converted to Christ, and partakers of spiritual life, though that life be but feeble, and, in some of its manifestations, obscure. The majority of those from without, who now frequent our places of worship on the Sabbath and at other times, are many of them such as have been halting between two opinions, but are seeking reasons to decide for Christ, coming to hear and ascertain for themselves what Christianity is; and though the greater portion of these may as yet be but apparent or external adherents to Christianity, they come within the influence of the Gospel, and their growing numbers render not only our hope of the future increase of the Church stronger, but the improbability of persecution for Christ's sake greater every day.

"The country remains quiet, the Government is apparently becoming settled, and no relaxation on the part of the Sovereign and others in visible devotedness to the idols is manifest. No impediment is offered or allowed to the perfectly free action of the Christians, alike in the enjoyment of their own privileges, and their efforts to extend the Gospel to others.

"WILLIAM ELLIS."

"Never were the people more free to worship whom and what they please than they are at the present; and many high officers now occa-

sionally attend the house of prayer who never did so in the time of the late King. The Prime Minister has been once or twice lately. The fact of his going gives confidence to many, as he is felt to be a great power in the country. We have five large native chapels already at the capital, all of which have good congregations; and two others are in course of erection, one of which will be near the Prime Minister's house, and the other not far from the palace. We have every hope that they will be soon filled with good congregations without materially affecting the numbers in either of the existing places.

“C. T. H. STAGG.”

FAVOURABLE RECOGNITION OF THE CHRISTIANS BY THE QUEEN AND GOVERNMENT.

“The reception of the Christians by the Queen on Christmas-day, when about seven or eight thousand assembled at the palace to pay their respects, was a fact of much political importance as the first official recognition of the equal rights of the Christian part of the community. For nearly an hour her Majesty listened to the hymns sung by the choirs of the chapels, and she has since expressed her satisfaction with the whole proceedings.

“JAMES SIBREE.”

“On Christmas-day, the heads of the Christians expressed a wish to pay their respects to the Queen, and her Majesty signified her pleasure to receive them. Early in the morning of that day the congregations assembled in their respective chapels. The places were all crowded, though the services were closed soon after eight o'clock. (I heard that some of the people had slept in the chapel all night to be sure of a place in the morning). As soon as the services were over the several congregations proceeded, some of them singing as they went, to Andohalo, the place of public assemblies, while I went home for some refreshment. Before nine o'clock a messenger brought word that the Christians were assembled, and, in company with some of the Brethren, I proceeded to the place of gathering. On our way we met the Prime Minister and some of the nobles going to the palace; but the road was so thronged with Christians, that their bearers could with difficulty make their way through the crowd. On reaching Andohalo an animating spectacle presented itself. On the slightly elevated sides, and in the northern part of the centre of this natural amphitheatre, situated in the heart of the city, not fewer, certainly, than 7000 Christians were assembled. Some were standing or leisurely walking to and fro, others sitting under umbrageous and fruit-bearing *fig* trees. Fathers and mothers with their children were there, young men and maidens, pastors and their spiritual flocks, all in their holiday attire. All seemed perfectly at ease and conscious of security, while the grateful joy of the heart seemed to beam in every countenance, and find utterance in every greeting.

“While the leaders of the Christians were arranging the several companies, we proceeded through the crowded way to the neighbourhood of the large palace, and were soon after followed by the Christians walking four abreast. Among the front ranks were civil and military officers of 13th and 14th Honours,

officers of the palace wearing their pink ribbons, as well as others of lower rank, mingled with pastors, preachers, and deacons, followed by the whole body of the Christians, the men walking first and the women afterwards. Joining with them, we led the way to the palace, the general residence of the Queen. Here the Christians filled every available spot of ground in front of the balustrade within which the royal seat was placed. The members of the royal family and officers were ranged on the left; the ladies in waiting, the ministers and members of the Government, on the right. When the Queen, who looked remarkably well, came out of the palace, she was welcomed with hearty greetings from the vast assembly. As these subsided, several parties of singers sang what may be termed the National Anthem, and a hymn imploring the Divine blessing on the Queen. An officer then advanced a little in front of the rest, tendered the salutations of the Christians to her Majesty, and presented the customary *hasina*, which the Queen very cheerfully acknowledged. The choirs belonging to the several city congregations afterwards sang with good effect several hymns and anthems. Rainimamonjisoa, an intelligent, gifted, and influential officer, also an aide-de-camp to the Prime Minister, then stood forward, and, in the name of his fellow-Christians, addressed the Queen with much readiness and force, assuring her Majesty of their loyalty and gratitude for their privileges, of their devotedness to the Government, and earnest desires to promote the welfare of all classes. The Queen made a short and approving reply, and by gestures as well as words assured the vast assembly of the satisfaction which their presence and the declaration of their attachment had afforded. The high officers and other members of the Court seemed surprised and pleased with the singing of the Christians; and after the latter had again sung the National Anthem, her Majesty rose, and re-entered the palace about twelve o'clock, amidst the cordial greetings of the multitude, who then returned to their respective homes.

“WILLIAM ELLIS.”

ESTABLISHMENT OF SCHOOLS.

“I will now supply you,” writes Mr. Stagg, “with a brief account respecting my own particular sphere of labour—the cause of education, and my hopes and fears respecting it. I would have written more fully to you previously, but I deferred doing so till I could actually tell you I was in full operation, and striving to accomplish as far as possible the work intrusted to me by the Directors.

“The erection of the building took much longer than we had anticipated, and the difficulties that arose during its erection we could not foresee.

“It was commenced just before the Revolution, so at the very outset the progress of the work was stayed for several weeks; then, again, I had much trouble in getting suitable men; but at last all these difficulties were overcome, and the building was completed, giving satisfaction to all of us, and much pleasure to the natives, who were glad once more to have a school in which their children might be educated under the guidance of a missionary.

“The cost of the building is about £120, which includes the furniture, such as

desks, forms, &c. The sum is more than we anticipated; but we felt our friends in England would wish us to have a building that should be in every respect suitable for the education of the young, and also the training of teachers.

“I am glad to say we have the school now in full operation. At first I rather feared as to the result, for we had other schools already at work, and some of them were well attended: we had no wish to make either of the existing schools suffer, but rather to obtain children who were not receiving any education.

“Then, again, the Catholic missionaries had commenced operations some eighteen months, having all the field open before them; and we knew they had been very persevering in their endeavours to insure the attendance of the children of all classes, in which they had succeeded to some extent. We cannot but commend their zeal, which has been unremitting. I believe they have now seven Catholic priests, and three sisters, who devote much of their time to the education of the young. They assert that we have all the adults and they all the children. Now whilst it is true we have all the adults, it is not true that they have all the children.

“Our regular attendance is about 150. Of that number there are about 50 girls: the rest are boys. The school is large enough to accommodate 200. There has been a gradual increase since it was first opened. The children belong to all classes of the community, from the Prime Minister's son to the very poorest. It is purely a Mission School. We exclude none: we admit all, whether their parents are Christians or not. On the whole I have found the attendance of the children very regular, and their progress satisfactory. They seem very desirous to acquire knowledge, and willingly do any amount of work required of them. Of course we do not expect much from them at present, but their capacities are quite equal to children in our ordinary British schools.

“Thinking it may be interesting, I will just give a sketch of our ordinary school work. We commence by praise and prayer, and then I often give a Bible lesson; we then take the ordinary school lessons of reading, writing, spelling, and arithmetic. I have also given them a few lessons in the geography of the world, and also some bearing more particularly upon the land where our Saviour lived, laboured, and died. We use a Scripture Catechism likewise, which our friend Mr. Parrett has reprinted from a copy which was in use here many years ago. I wish we had some good school-books in the language. There are many little treatises we should find most useful; but of course to give them to the people in their own language must be a work of time.

“In accordance with the wish of the Directors I have endeavoured to get together some young men desirous of acquiring the knowledge of teaching and who would be also ready, after going through a course of study, to go to the surrounding towns and villages to become the teachers of the rising generation in this large and important part of Madagascar.

“In this department of my labours I have succeeded in obtaining several young men, who daily practise in the school, and to whom I give some time every day in those subjects which I consider will be useful to them in their future spheres. I wish I could give far more time to them; but we must do

our best. I have every hope that in a few months six young men will be ready to go to important positions, which I trust they may fill with credit to themselves and much good to the people.

“C. T. H. STAGG.”

OPERATIONS OF THE PRESS.

“Since I commenced with the Press in the middle of April,” writes Mr. Parrett, “I have printed a Catechism of 32 pages, and another of 38 pages, 1000 copies of each, which have nearly all been sold. I have also printed a set of 6 School Lessons, 200 of each; some small matters for the Dispensary, and have nearly finished Russell’s Catechism of 200 pages. I do not think that I have done much, but as this has been my starting year, I look upon it as something done. I have also three assistants, one pressman, and two compositors, and intend shortly to get three more, as I am likely to have plenty of work, for which I am very glad.

“In conjunction with Mr. Cousins I started a day school at the chapel at Amparibè, some six months since. This has prospered; at present there are eighty scholars, and a master and mistress. The teachers are supported principally by us, but the children all pay a trifle monthly. We also commenced a Sunday school in connection with the chapel, of which I took the management. The average attendance of children is seventy to eighty; and there is also a womens’ Bible class in connection with the school, with some thirty or forty members. Sometimes, too, we manage to get a mens’ Bible class, but not often. In addition to these, I often form a class of the slave boys and girls who hang about the chapel during service time; so that, from one source and another, I obtain 140 to 150 attendants at the Sabbath school, which is a very fair beginning.

“J. PARRETT.”

MEDICAL MISSIONARY LABOURS.

EXTRACT FROM ADDRESS OF DR. DAVIDSON.

“The natives, although they are considerably removed from a state of barbarism, and have attained to a certain degree of advancement in many of the useful arts, are entirely ignorant of medical science. The priests are their physicians; their medical and religious superstitions form parts of one system. The Malagasy word *ody* signifies at the same time *medicine* and *charm*, and thus we find that the chief or only means of cure are incantations and charms. Surgery is unknown: the simplest operations are not attempted.

“The LONDON MISSIONARY SOCIETY has established a Dispensary, and maintains a physician at the capital. The numbers who daily apply for medicine and advice evince the value put upon that institution by the Malagasy. More substantial proofs are not wanting. The nobles have contributed cheerfully towards the erection of the buildings; and while none are refused medicine because they are unable to pay for it, yet many, even of the poorest, willingly give a small sum, as they are able, to help to meet the current expenses of the establishment.

“During the past year—a year of revolutions—above three thousand patients have been prescribed for, out of tens of thousands who have applied.

"In addition to the usefulness of the Dispensary in alleviating a certain amount of physical suffering, it undoubtedly exercises a powerful influence for good, as an auxiliary to the Protestant Mission. It is a standing testimony to the beneficence of our divine religion, and is calculated to impress upon the people a more just appreciation of the value of human life than has hitherto unfortunately prevailed. It has to no inconsiderable extent disarmed the prejudices and conciliated the affections of the people. Its influence in this respect has been felt among all classes, from the Sovereign downwards. It has done more—it has brought the Gospel to a large class who could not possibly be reached by any other agency whatever. Many have listened to the Gospel for the first time in the Medical Missionary Dispensary, where they had resorted for the cure of their bodily ailments, whose enmity or indifference would have prevented them seeking, or even submitting to Christian counsel or instruction from any other source.

"ANDREW DAVIDSON."

ADDRESS OF THE PASTORS OF THE CHURCHES IN ANTANANARIVO TO THE DIRECTORS OF THE LONDON MISSIONARY SOCIETY.

The Directors have been gratified with the reception of an address, dated November 7th, ult., from the native pastors of the several Churches in the capital, expressing their joy and gratitude for the manifold blessings received through the benevolent labours of the Society. It is marked by the peculiarity of native style, and will be read, we feel assured, with sincere thankfulness to the God of all grace, and with feelings of brotherly regard for the writers.

"Antananarivo, November 7th, 1863.

"To

"The beloved Brethren,

"The Missionary Society, London,

"Who unite their efforts to spread abroad the Word of God.

"DEARLY BELOVED BRETHREN,—The Churches in Antananarivo unite together in writing to you all.

"1. The Old and New Testaments, and the different kinds of tracts, and the lesson-books which you sent to us, to make us wise in following Christ, have arrived.

"2. The missionaries and their associates whom you have sent to teach the Christians of Madagascar—to teach them wisdom, and to benefit the people according to the Word of God—have come, and we are glad: we have friends indeed, who mourned with us in our sorrow, and now rejoice with us in our joy. For this we all bless God. 1 Cor. xii. 26.

"3. Our friends the missionaries, whom you have sent, and who are here at Antananarivo, have told us of your joy at the progress of Christianity, and that God has opened wide your hearts to build for us large and substantial stone chapels in Antananarivo, that we may praise the name of Jehovah, Father, Son, and Holy Ghost, and also to keep alive the memory of our friends who have fallen asleep in the Lord, the martyrs of Madagascar. For this we are glad, and thank you. Gal. vi. 18.

“4. The Christians are increasing in Madagascar, the people are coming forward and receiving the Word of God, and we all rejoice and bless God, for this cometh not of our own strength, but of that which cometh from above.

“5. There are six chapels already finished in Antananarivo, and filled with people every Sabbath, but we intend to make others. The Christians in the country are making progress, and their numbers are increasing. Therefore we thank God for His mercy, for He has prospered His kingdom, and enlightened those who were in darkness.

“6. The missionaries in Antananarivo are labouring indeed, teaching and doing that which will cause the kingdom of Christ to advance, and making us all glad.

“The Churches visit you.

“May you live,

“Saith your Brethren,

“RATSILAINGIA,

“RAINITRIMO,

“RASOAMANAMBOLA,

“RANDRIAMBELO,

“RAINIMANGA,

“BATIANA, and all the Christians.”

VISIT OF THE ENVOYS OF THE QUEEN AND GOVERNMENT OF MADAGASCAR TO
GREAT BRITAIN.

OUR readers will have learnt from the daily journals that the Sovereign and Government of Madagascar have sent to this country two distinguished nobles with a view of submitting to our Government some modifications in the treaty of friendship and commerce formed by the late King, both with England and France. The names of the envoys are RAINIFIRINGIA, 15th Honour, and RAINANDRIANANDRIANA, 14th Honour.

They have been very favourably received by Earl Russell, as Minister for Foreign Affairs; and by her Majesty the Queen, the Prince of Wales, and several members of the nobility and of the legislature.

We encourage the hope that the peaceful object of their visit may be accomplished, which would greatly conduce to the commercial interests of Madagascar, as well as to the general prosperity of the country.

The following letter of introduction to the envoys was addressed to the Directors by the undersigned Native Christians:—

“To the beloved Brethren.

“We beg to inform you that our friends Ralaimaholy (Rainifiringia), 15th Honour, Officer of the Palace, and Rasatranabo (Rainandrianandriana), 14th Honour Aide-de-camp of the Prime Minister, accompanied by John Duffus, have been sent by our Queen to Queen Victoria; and we hope, if it is the will of God that you will meet with them, that they may tell you of the progress of Christianity, and the teaching of the missionaries whom you have sent to

Madagascar. We are glad, for we have friends indeed, and we all thank God.

“ We say good-bye to you in the name of Jesus Christ our Lord,

“ Saith your Brethren,

“ RATSISETRAINA,

“ RATSILAINGIA,

“ RAMAKA,

“ ANDRIAMBELO,

“ RAHANAMY,

“ RATIANA,

“ RAMANANDRAY.

“ Antananarivo, 10th November, 1863.”

CHINA.

ESTABLISHMENT OF TEN PROTESTANT MISSIONARIES IN PEKING.

“ Peking, January 2nd, 1864.

“ MY DEAR FRIEND,—I send you this note, *viâ* Russia, to inform you that I transmit the Chinese Hospital accounts by the English mail that leaves in a day or two. By the same opportunity I also send the Report to be printed at Shanghae.

“ The river is now closed by ice, and our mails came *viâ* Chefoo.

“ In your papers of October I see some strong observations about the exclusion of Protestant missionaries from the city of Peking. That missionaries cannot gather crowds in the street is true; but they can do anything else they wish, so long as they act prudently; and there are now in this city the following ten missionaries doing their work as they have ability:—

LONDON MISSIONARY SOCIETY.—Rev. Joseph Edkins and wife, and Dr. Lockhart.

CHURCH MISSIONARY SOCIETY.—Rev. J. Burdon; Rev. W. H. Collins, wife, and children; and Mr. John Fryer, school teacher.

GOSPEL PROPAGATION SOCIETY.—Dr. Stewart, and Rev. F. R. Michell.

ENGLISH PRESBYTERIAN MISSION.—Rev. W. C. Burns, *pro tem*.

AMERICAN EPISCOPAL MISSION.—Rev. S. Scherescherveski.

AMERICAN PRESBYTERIAN MISSION.—Rev. Dr. W. Martin, wife, and children.

“ I do not know whether I informed you that the French Ambassador tells me that in *Szochuen* Province, at a place called *Chung King*, the people raised a disturbance against the native (Catholic) Christians, killed many, and destroyed property worth 400,000 taels. He has demanded satisfaction, and the local authorities are to pay the money. He says that almost every week he is applied to under similar circumstances; that the feeling is not so much against Christianity, as against foreigners, and against the native Christians as followers of a foreigner; and lastly, that this feeling emanates from Peking, but is only manifested in the distant places or provinces.

“ Yours very truly,

“ REV. DR. TIDMAN.”

(Signed) “ W. LOCKHART.

INDIA.

BAPTISM OF A BRAHMIN CONVERT.

“Calcutta, January 21st, 1864.

“MY DEAR SIR,—As our friends at home are very naturally encouraged by tidings of success in our missionary work, I am happy to be able to report the baptism of another young Brahmin.

EARLY TRAINING OF THE CONVERT.

“SHOSHY BHUSHEN MUKERJEE is seventeen years of age. By the example of his father and mother he became an idolater; though, like the majority of the youths in and near Calcutta, he had but little faith in idolatry. Still he repeated his mantra, worshipped the gods and goddesses, Káli, Durga, Náráyan, Shib, Hari, Lakhmi, and others, and occasionally made offerings at the temple of Káli, and besmeared his body with mud in honour of Hari.

“About eight years ago he entered the Government school at Howrah, and read there until the close of 1861. In January, 1862, he entered our Mission School at Behala, and read there throughout that year. In the Behala School he had to read the Bible and the Evidences of Christianity as class-books, and he soon felt that Hindooism was false and Christianity true. As the truth entered his mind he felt anxious to give up idolatry, which he did, except on public occasions, when he was compelled to bow before the image.

HIS DECISION TO SURRENDER ALL FOR CHRIST.

“In January 1863 he entered the Free Church Institution in Calcutta, where he also had to read the Bible in class. Under the teaching of the missionaries of the Free Church his convictions deepened and strengthened, and in March, 1863, he came to me at Bhowanipore, declaring his wish to be baptized. I advised him to wait some months, and promised in the meantime to give him religious instruction. On his determination becoming known to relatives and neighbours, there was a great commotion; many scholars were removed from the Behala School, and he was immediately taken away from the Free Church Institution and sent to the Calcutta College, an institution established by the Deists. He was beaten and threatened, but nothing shook his resolution. In his sharpest trials he declared himself a Christian, and called on Christ for help. As opportunity offered through the year, he sought instruction from Surjyo Baboo, myself, and others; and when difficulties were suggested by the Deists, or when atheistical books were given him to read, he always sought help from one or other of his Christian teachers. Twice during the year he threw off his ‘poita,’ the Brahmins’ sacred thread, and declared that he would not wear the sign of a false religion. The first time he remained without it about a fortnight, but put it on again at the solicitations of his relatives. The second time he was without it for two months, and refused to put it on until they beat him, and then he yielded. His father asked him, ‘Do you wish to remain at my house?’ saying, ‘If so, the “poita” is my religion, and you must wear it.’

HIS BAPTISM.

“He came to me on Friday last, and said that he wished to be baptized without further delay. Both Dr. Mullens and I felt satisfied at his knowledge

of Christianity, and with the proofs of his sincerity; so he remained with us, and I had the privilege of baptizing him at the Cooly Bazaar Chapel on Sunday morning. He cannot return home without being subjected to terrible persecution, and without being forced to wear the 'poita,' the sign of Hindooism. As his relatives are seeking to carry him off forcibly, we have to protect him. For safety he sleeps in my study, and stays either with me or Dr. Mullens during the day, as there have been men waiting about in the hope of being able to carry him away. He is very anxious to be protected, knowing well what he will be subjected to if they lay hands on him.

"I see by the English papers that we are asked to show the results of Indian Missions. I would, therefore, draw attention to a remarkable result shown by this case. Shoshy, being a Brahmin, lived at home for two months and a half without a 'poita,' during which time he ate with his father and brothers. Five years ago this would have broken the caste of the whole family, and have brought the denunciations of the community upon them; but now it has been passed over without notice. This is a straw showing both the direction and the rapidity of the current.

"I know many who have cast off the worship of idols, who read the Bible, and who pray in the name of Christ, but who have not the courage to face the consequences of an open profession. If it be possible to be a 'secret disciple,' I think there are thousands amongst the timid Bengalees.

"With kind regards to yourself and the Directors,

"I remain, yours faithfully,

(Signed) "JAMES E. PAYNE.

"REV. DR. TIDMAN."

CENTRAL SOUTH AFRICA.

NOTICES OF THE MATEBELE MISSION.

THE REV. JOHN MCKENZIE had been formerly appointed to bear a part in the Mission to be established in the MAKOLOLO country; but, having been prevented from accompanying the Brethren who entered upon that disastrous enterprise, he remained for a season at Kuruman. Subsequently, he took up a position at the BAMANGWATO—midway between the Kuruman and the Matebele, where he has laboured with much encouragement.

The following pages contain a narrative of Mr. McKenzie's recent journey to the Matebele, more especially with a view to ascertain the practicability of opening another station, in addition to that of INYATI, to which the operations of the Mission have been hitherto restricted:—

"Inyati, September, 1863.

"DEAR SIR,—My last to you, written in July, a few days after our departure from the Bamangwato, will have informed you of the reasons which influenced us to undertake a journey into the Matebele country, and I now intend to give you some account of my reception by Moselekatse, and my impressions of the Matebele Mission.

ARRIVAL IN THE MATEBELE COUNTRY.

“It is the custom to announce to Moselekatse the arrival at his outposts of any strangers or travellers. Accordingly, on the Monday after our arrival at the Bataalaonta, three men were despatched to inform Moselekatse of the return of Mr. John Moffat, accompanied by another missionary, who had come to see the king and his friends the missionaries at Inyati. We found that great stress was laid by the Bataalaonta on the fact that I had been at Sekomi’s during the late war—in fact, that I was to be ‘announced’ to the king as ‘Sekomi’s missionary.’ While not caring to hide my connection with the Bamangwato, I endeavoured to impress on their minds that I had been only one year at Sekomi’s; that I had come from England at the same time as the Matebele missionaries, and that I was one with them in entire neutrality in all political matters. I learned afterwards, however, that my explanations were given in vain—all that reached the ear of the chief being that Yonie (Mr. Moffat) was coming, accompanied by Sekomi’s missionary.

“Taking it for granted that Moselekatse would admit us, we did not wait at Mahuku’s for an answer, as is sometimes done, but slowly followed in the rear of our messengers. After passing through in this way the beautiful Makalaka country, as it is called, we entered the Matebele territory proper, now having as escort, or spy, a *lechaga*, or warrior, whose train was on the road.

NEGOTIATIONS WITH MOSELEKATSE.

“The messengers from Moselekatse met us one morning, before we had inspanned, near to Boherehere river. After saluting us, the principal man began to give us the ‘mouth’ of the king. First of all came a great number of questions concerning myself, summed up by ‘The king wishes to know what you want in his country?’ After being catechised for some time in this manner, the messenger began, not without some confusion, to deliver the decision of his master. It was astounding, after having answered so many questions, put by order of Moselekatse, to be given to understand that the king had already made up his mind, and that I was commanded to return; that the king did not wish to see me. On inquiring into the use and wont of the thing, Mr. Moffat informed me that it was quite customary to examine people in this way, and yet, no matter what their answers might be, wind up the conversation summarily by announcing the previously formed decision of the chief. My friends were further of opinion that, although my position was not altogether hopeless as to obtaining admission into the country, yet it was, nevertheless, nearly so, inasmuch as Moselekatse was very seldom known to change his mind. Although I might have returned at once, having ascertained that the missionary friends at Inyati were all in good health, I confess I felt a strong disinclination to do so. In the first place, I did not like the indignity of being sent about one’s business in so summary a manner; but, above that, I felt it would tend to enhance our character amongst the natives, who are all suspicious, were missionaries able to pass over at pleasure from one contending party to another.

“We were given to understand, on inquiry, that one of the men was to return to the king with our explanations; so Mr. Moffat and myself set ourselves to the task of explaining to him our views and plans, in so far as we

deemed necessary—reiterating the salient points, so as to impress them on his mind. We found the messengers very respectful and well disposed—indeed, we could understand that it was their wish that I should be admitted. Mr. Moffat was struck with the improvement for the better, which had taken place during his absence, in the outward behaviour of the Matebele. In the course of our conversation, we learned some of the remarks which had fallen from the old chief when he heard that ‘Sekomi’s teacher was coming.’ Pointing to some cows in his cattle-pen, which had been stolen from the Bamangwato, Moselekatse jocularly called to his attendants to hasten and milk some of Sekomi’s cows for Sekomi’s missionary, ‘for he must be hungry after so long a journey.’ ‘Why, if I admit this man, he will see everything in the country, and then return and inform Sekomi.’ ‘Well, really,’ said a puzzled wife, sitting near, ‘what crimes do these white men commit, which cause them to flee from their own country in this way?’

“Being without water at the place where we received the king’s message, Mr. Moffat suggested that we go *forward*, and wait at the first water for the final decision. To this the *machaga* agreed, although with reluctance, being evidently unwilling to allow me to advance without the king’s consent. As to Mr. Moffat, they said it was understood that he would proceed at once, inasmuch as he was ‘going home;’ but Mr. Moffat declining to do so, we spent the interval together at the river Kumalo.

“On Friday afternoon the messenger returned from the king, his feet and legs covered with dust, but with a smiling countenance. Moselekatse’s answer now was, that ‘I was to come on; but where was my present to him, and that of Mr. J. Moffat? He had not seen them.’ We reached the camp of Moselekatse on Monday afternoon, but did not see the king till next morning. He was not living in a town, but at the foot of a mountain not far from a village called Sesenteve. His four waggons were drawn up near to each other; behind these were the temporary huts of his harem and servants, closed in by a hedge of thorn branches; and in front a large pen for cattle, and another for sheep and goats. Such were the ‘quarters’ in which we found the king of the Matebele, and thus he spends the greater portion of the year. As in other things, his movements seem to be guided by caprice. After living for some time at a place, suddenly the order is issued to pack the waggons and yoke the oxen, and before all the attendants know whither they are going, the waggons are moving, and the temporary huts left in a blaze.

RECEPTION BY THE CHIEF.

“And now for my reception by Moselekatse. After passing the little huts and the waggons, we were shown into the sheep-pen, at the door of which sat a number of *machaga*. A fire had been placed in the middle of the pen, and near to this, seated in an old-fashioned arm-chair, the gift of Mr. Moffat, sat Moselekatse. As we advanced, we got each a warm and rather lengthy shake of the hand, the attendants shouting lustily, ‘Great King,’ ‘Man-eater,’ &c. On taking our places on the ground, opposite the arm-chair, we had a full view of the object of this praise, and saw an old, frail man—so frail that he has to be carried about by his wives, and whose only clothing then consisted of an English blanket brought loosely round his loins, and a naval officer’s cap

on his head. An old great-coat, the original colour of which was to me matter of speculation, served as a footstool, and was removed with the chair when the king desired to change his position. One could not help looking with peculiar feelings on the countenance of a man whose whole career has been so bloody and so successful. His features are still indicative of intelligence and force of character, while at the same time expressions occasionally flit across them which help us to realize that we are in the presence of one who could listen unmoved to the voice of justice or mercy. No notice was taken of the two great-coats which we had sent on the previous day, but immediate application was made for additional 'help,' as the Matebele express it. However, our reception, on the whole, was gracious enough as things go here. He seemed to lose sight of my connection with Sekomi, and recognised me as a missionary from Kuruman or England, the difference or distance between these places not being very clearly understood by the Matebele.

SAVAGE WARFARE OF THE MATEBELE.

"Not having an opportunity of speaking to the king in private, I resolved to postpone the introduction of the subject of the war with Sekomi; for any public criticism of his policy would not be at all calculated to produce beneficial results. Moselekatse has been noted for the hospitable custom of detaining visitors long after the time when they desire to depart. But, lung-sickness having considerably diminished the quantity of beef at his disposal, visitors are no longer guests, fed at the king's expense; and in our own case, after a stay of two days, the chief's politely expressed reluctance at our departure was fully met by the promise of an early visit after we had seen our friends at Inyati. We hoped then to have an opportunity of speaking to the king on the subject of the war with the Bamangwato; but we could not reasonably hope for much success, inasmuch as no one has ever succeeded in persuading Moselekatse to give up his warlike pursuits. It was at one time fondly imagined that such a result had been obtained; but a very short residence in the country convinced our Brethren that this belief was altogether unfounded. Since your missionaries came into this country, only one year has passed unmarked by the departure of the Matebele forces against the native tribes to the East, North-east, and North; and during that exceptional year, if they were not engaged in a foreign war, the Matebele were occupied in slaughtering one another. Interest was brought to bear with the king against Monyebe, the greatest friend of the missionaries, and most powerful man, next to the chief, in the country. He was accused of witchcraft, and put to death with all his house. Such being the past history of the Matebele, even since their connection with missionaries, we could not be very sanguine as to the result of our efforts to deter the king from prosecuting the war with the Bamangwato. However, we resolved to do our best.

MEETING WITH OLD FRIENDS.

"We reached Inyati on Saturday, 29th August, when we had the pleasure of meeting with our dear friends Mr. Thomas, and Mr. and Mrs. Sykes. This pleasure, however, had its sad alloy in the absence of Mrs. Thomas. All we could see of her, except in the features of her two little boys, was her grave. However, she is with God, and doubtless feels no regret either that she

embarked in the Mission work, or that her remains are far removed from those of her kindred.

NEW AND IMPROVED ASPECTS OF THE MISSION AT INYATI.

“The Matebele Mission has been a trying one to your agents; and, to all appearance, their patience, as well as that of the Directors, will still be long tried before marked prosperity attend their labours. I have the impression that Christian effort among the Zulus in the neighbourhood of Natal, although extending over a lengthened period, has also been sadly unproductive of result. My remark applies to the Natives beyond British territory, who are under the despotic sway of their chief. If this impression is correct, there are others similarly situated to your agents in Matebele Land—missionaries patiently preaching the Word to a handful, while the great mass of the people stand scornfully or fearfully aloof. At the same time, I am happy to be able to testify to the change which is gradually taking place in the minds of the Matebele towards missionaries. Received four years ago with the utmost suspicion, they are now trusted throughout the country, but more especially in the neighbourhood of Inyati, where they are best known. The overbearing haughtiness with which they were at first treated by all classes, and the browbeating and rudeness which they had to submit to from many, have now given place in most cases to respect. I have had an opportunity of visiting the three out-stations in connection with Inyati, which the Brethren visit weekly for the purpose of preaching the Gospel to the people. The whole population which thus comes under the constant influence of missionaries is some 700 or 800, while of these about 150 constitute the number of hearers at the four stations on any given week. Repeated attempts have been made in the way of teaching the young, but hitherto without success. Learning to read seems to be regarded by the people with fear; they are not sure how Moselekatse would regard such a movement. The work of your agents, therefore, has hitherto been, to a great extent, of a preparatory nature. They have had to eradicate many weeds, slowly and patiently, before they could sow the good seed of the Gospel. However, the Word of God cannot now be said to be ‘bound’ in Matebele Land; it is preached regularly, and in the language of the country. And, just as the life and conversation of the missionaries slowly disarmed the people of suspicion and dislike, so the ‘little leaven’ of heavenly truth, now being introduced into their minds, cannot possibly remain long inert and unobservable. The evil, however, is emphatically a bad one. The training of the Matebele, their habits of plunder and bloodshed, and their social usages, all combine in direct opposition to the requirements of Christianity. Your agents are labouring amongst a population, the male portion of which has been gathered from all tribes; knows little or nothing of home or kindred; lives in barracks; robs and slaughters at least once every year, without reference to sex or age; and knows no law but that of the king. The females are also the children of nearly all the surrounding tribes, and, as subjects of the Gospel, are as unpromising as the men, if not more so. These things are mentioned for the purpose of showing that the difficulties of the field are of no ordinary description; and that, considering the amount of opposition and

ill-feeling which has been overcome, the Directors and friends of the Society have good reason to be thankful and hopeful.

QUESTION AS TO THE COMPARATIVE CLAIMS OF THE MATEBELE AND BAMANGWATO MISSIONS.

“When I left Bamangwato, I promised Mr. Price to return in the course of the summer, provided Mr. and Mrs. Sykes were in such health as to enable them to carry on the duties of this station, in conjunction with Mr. and Mrs. Moffat. It was understood that only one inducement ought to detain me in the country—the permission of Moselekatse to occupy a new district as a field of missionary labour. While my oxen are resting, I shall endeavour to find out the views of some of the head men on this subject; and should I find that they are decidedly opposed to the establishment of a separate station, I shall not make the request formally of the king. Should I meet with encouragement, however, and in the end obtain from the king a suitable place for a new station, I think the Directors will agree with my Brethren here, and with myself, that it would be of importance not to neglect such an opening. At the same time, rather than attempt to force the matter, and rather than wait on, doing next to nothing, in the hope that a more favourable time may come, I conceive it will be my duty to return to the Bamangwato, which is at any rate a riper field than the Matebele country, and where I can resume direct and encouraging labours, which were interrupted by the present journey.

“I remain,

“Ever yours truly,

“REV. DR. TIDMAN.”

(Signed) “JOHN MCKENZIE.

ACKNOWLEDGMENTS.

- The thanks of the Directors are respectfully presented to the following; viz. :—
- For Mrs. Corbold, Madras :—To Miss Hill, Cottingham, and Mrs. Kidd, Kensington, for a Box of useful Articles.
 - For Rev. B. Rice, Bangalore :—To the Ladies of Blackheath Missionary Working Society, for a valuable Box of Work; To the Ladies of Carr's Lane Missionary Working Society, Birmingham, for a Case of useful and ornamental Work.
 - For Rev. E. Porter, Cuddapah :—To Mrs. Rose, Bedford, for a Case of useful Articles.
 - For Rev. J. H. Budden, Almorah :—To Mrs. Newton and Friends at Kensington, for a Case of useful Articles, value £60.
 - For Rev. P. Jagannadham, Chicacole :—To the Haverstock Chapel, Juvenile Working Party, for a Box of Clothing and useful Articles.
 - For Madagascar :—To the Rev. C. Farnsworth, Duckinfield, for a Communion Service; To the Church at London Road Chapel, Derby, for Rev. H. Ollard, for a Communion Service.
 - For Rev. T. D. Philip, Hankey :—To the Ladies' Missionary Working Society, Blandford, for a Box of useful Articles, value £15.
 - For Rev. R. B. Taylor, Cradock :—To Friends at Hanover Chapel, Peckham, and at Barrington, Cambridgeshire, for a Box of useful and fancy Articles; To the Ladies of Marlborough Chapel, including Articles contributed by senior girls in Sunday School, for a Box of Clothing.
 - To Mrs. Radcliffe, Manchester, for a Parcel of Books; To Rev. J. Nash, Charmouth, for a Communion Cup; To the late Elizabeth Purdy, for a Parcel of Books; To Miss Thirkle, for a Parcel of Reports; To Mr. J. Crocombe, Ilfracombe; To Mr. F. S. Dempster, Finchley; and to a Friend, for numbers of the “Evangelical” and other Magazines.
 - The Rev. T. H. Clark gratefully acknowledges the receipt of useful Articles from the following friends :—
 - Mrs. Nisbett and Friends, Gravesend; Mr. Robinson, West Bromwich; Mr. G. Tidcombe, Watford; Miss Hester, Walthamstow; Friends at Bishopsgate Chapel; Miss Eisdell, Epsom; Mr. Keeler, Handsworth; Miss Mullinger, Chatham; Russell Street Chapel Sunday School, Dover. Also a Magic Lantern from Mr. J. F. Wheeler, Ryde.
 - The Rev. G. Morris, of Tahiti, acknowledges, with thanks, the receipt of packages from the under-mentioned :—
 - Parcel of Clothing from Stepney.
 - Parcel of Clothing from Settle.
 - Box of Clothing, Stationery, and Tools, from Rev. A. Morison, Melbourne.
 - Box of Clothing, from Rev. J. Clark, Williams-town.

ANNIVERSARY SERVICES IN MAY, 1864.

THE Directors are gratified in announcing to the Friends of the Society that they have made the following arrangements for the ensuing Anniversary:—

MONDAY EVENING, MAY 9th.

WEIGH HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. WILLIAM ARTHUR, M.A., one of the Secretaries to the Wesleyan Missionary Society.

To commence at Seven o'clock.

TUESDAY EVENING, MAY 10th.

ALDRSGATE STREET WELSH CHAPEL.

SERMON in the Welsh Language, by the Rev. WILLIAM REES, of Liverpool.

Service to commence at Seven o'clock.

WEDNESDAY, MAY 11th.

MORNING.—SURREY CHAPEL.

SERMON by the Rev. R. W. DALE, M.A., of Birmingham.

Service to commence at half-past Ten o'clock.

EVENING.—TABERNACLE.

SERMON by the Rev. JAMES PARSONS, of York.

To commence at Seven o'clock.

THURSDAY, MAY 12th.

MORNING.—ANNUAL MEETING—EXETER HALL.

Chair to be taken at Ten o'clock by

The Right Hon. LORD EBURY.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

Chair to be taken at Six o'clock.

FRIDAY EVENING, MAY 13th.

THE LORD'S SUPPER will be administered in different Metropolitan Places of Worship.

LORD'S DAY, MAY 15th.

SERMONS will be preached on behalf of the Society, at various places of Worship in London and its vicinity.

NEW YEAR'S SACRAMENTAL OFFERING TO WIDOWS' FUND.

(Continued from last Month).

LONDON AND ITS VICINITY.

Barbican Chapel	5 0 0
Craven Hill Chapel	11 8 6
Enfield: Baker Street	3 0 0
Marlborough Chapel	6 3 8
Park Crescent Chapel, Clap-	
ham, including 10s. 3d.	
Master Clegg's Box	5 6 6
Stepney	5 0 0
Trinity Chapel, Brixton	7 2 7
Union Chapel, Islington	

COUNTRY AND ABROAD.

Alfriston	0 10 0
Ashby-de-la-Zouch	1 6 6
Ashton-under-Lyne:—	
Albion Chapel	10 0 0
Barrow	0 10 0
Berkeley	0 13 3
Birkenhead: Hamilton Sq.	3 4 1
Oxton Road	8 3 6
Birmingham: Ebenezer	
Chapel	7 16 7
Bodmin	0 13 0
Boston: Grove Street	2 0 0
Brill	0 9 0
Bushey	1 2 0
Canterbury: Union Chapel	2 13 0
Castleford	3 8 3
Chalford	0 7 0
Christchurch	4 10 0

Deal	1 0 0
Deddington	0 14 0
Demerara: Smith Chapel	2 0 0
Devises	5 0 0
Douglas (Isle of Man)	2 5 3
Durham	3 10 0
Epsom	4 0 0
Frome: Rook Lane	1 5 0
Glasgow: Lauriston Chapel	5 11 4
Grampound	0 10 4
Great Eversden	1 5 0
Guilden Morden	1 6 0
Guidford	2 14 6
Harleston	1 0 0
Heanor	1 5 0
Hinckley	0 15 0
Horsley-on-Tyne	0 16 8
Huntingdonshire Moieties:—	
Buckden	0 2 6
Kimbolton	0 17 2
Spaldwick	0 9 2
Jamaica: Ridgmont, 2 yrs.	4 0 0
Whitefield	2 10 0
Leatherhead	1 1 7
Leith	2 18 0
Linton	1 0 0
Liverpool: Toxteth Chapel	1 7 3
Lynn: a Servant	0 10 0
Manchester: Zion Chapel	7 10 3
Melton Mowbray	2 0 1
Montrose	2 12 0
Moretton-in-Marsh	1 5 0
Newcastle, Stafford	2 0 0
New South Wales:—	

Sydney: Balmain	3 3 0
Bourke Street	3 12 8
Riley Street	0 18 6
Maitland	1 0 0
Woolhara	4 16 6
Northwich	3 10 0
Nottingham: Castle Gate	10 0 0
Friar Lane	3 8 2
Albion Chapel	1 10 0
Point-in-View	1 9 3
Reading: Castle Street	10 0 0
St. Helens	6 4 6
Sandwich	2 0 0
Shaftesbury	2 0 0
Southwold	1 5 0
Stalybridge	2 2 0
Stroud: Old Chapel	2 0 0
Thame	1 0 0
Titchfield	1 0 0
Tottington	1 1 0
Walsall: Bridge Street	1 10 0
Warwick	2 6 3
Wem	1 12 11
Whitchurch, Salop	1 3 0
Wimborne	2 0 0
Wincanton	1 3 6
Wingham	0 12 6
Wombwell Main	0 5 6
Woolbura	1 1 0
Wood Green	1 3 7

Total, including previous Acknowledgments 2220 6 6

MISSIONARY CONTRIBUTIONS.

From February 18th to March 18th, 1864, inclusive.

W. Curling, Esq.	30 0 0
J. Curling, Esq.	10 0 0
The Executor of the late Admiral Cory	2 10 0
A Thank-offering for the recovery of some Income Tax	0 10 0
In memory of a dear Brother	0 2 6
Mrs. Potter and Mrs. Williams, for the Native Teacher, Edward Cook	10 0 0
Clapton.	
Juvenile Association.	
Miss E. Sapsworth, Treas.	
Miss A. Morley, Secretary.	
Collected by—	
Mr. W. G. Austen	2 0 4
Miss Bateman	1 8 4
Miss Hogwood	0 19 4
Miss Nay	7 9 5
Miss Paterson	3 0 7
Boxes.	
Sunday Schools	12 10 11
Mr. and Miss Allbrook	2 4 0
Master A. Basset	1 0 0
Mr. Hopwood's Children	0 10 0
Mrs. G. Marten	1 17 4
3 <i>l.</i> 6 <i>s.</i> 3 <i>d.</i>	
To be thus appropriated.	
Native Boy, Samuel Clapton	6 0 0
Native Girl, Loupie For a building at Mr. Brockway's Station, Peeltion, South Africa, to be called "Clapton Chapel"	10 0 0

For General Purposes	13 6 3
3 <i>l.</i> 6 <i>s.</i> 3 <i>d.</i>	
Hanover Chapel, Peckham.	
Juvenile Branch, per Miss Haws	2 8 3
Hoxton Auxiliary.	
Per Mrs. Winch, on account	8 0 0
Kentish Town.	
Congregational Sunday School.	
Mr. G. G. Bussey, Treas.	
For a Native Boy at Travancore	5 0 0
For a Native Youth in the Training Institution, Madras	12 0 0
For Seven Native Girls at Madras	21 0 0
3 <i>l.</i>	
Old Gravel Pit Chapel.	
Per T. T. Curwen, Esq.	
For Mr. Brockway's School at Peeltion.	
Homerton School	1 17 4
James Carter, Esq.	1 0 0
Wm. Underhill, Esq.	0 12 0
Thomas Gardner, Esq.	1 0 0
Mr. Coventry	1 1 0
For Madagascar.	
Mr. Burton	0 8 0
3 <i>l.</i> 1 <i>8<i>s.</i></i> 10 <i>d.</i>	

Park Chapel, Camden Town.	
Collected by Mrs. Wollaston, for the High School, Mirzapore.	
John Wollaston, Esq.	2 0 0
H. Davison, Esq.	2 0 0
J. L. Budden, Esq.	2 0 0
Mrs. Wollaston	1 0 0
John Budden, Esq.	1 0 0
Edward Budden, Esq.	1 0 0
Young Women's Bible Class	1 4 6
10 <i>l.</i> 4 <i>s.</i> 6 <i>d.</i>	
St. John's Wood.	
Miss Barnett's Class, for the Native Girl, Annie Headland	1 10 0
Southgate Road Chapel.	
Sunday School, per Mr. Hawkins	7 10 0
Surrey Chapel Auxiliary.	
Per E. Howard, Esq., on account	18 0 3
Tolmer Square Congregational Church.	
Collection	10 5 9
Tottenham Court Chapel.	
For Rev. G. Shyresbury's school, Berhampore	5 0 0
Trinity Chapel, Brixton.	
Miss Wootton	0 5 0
Poor Box	0 2 6
S. Gibbins, Esq.	2 2 0
2 <i>l.</i> 6 <i>s.</i> 6 <i>d.</i>	

Walthamstow.	
C. M. Robison, Esq.	5 5 0
Juvenile Association.	
Mrs. Evans, Treasurer.	
Collected by Miss C. Lloyd and Miss J. Robison	6 0 6
11 <i>l.</i> 5 <i>s.</i> 6 <i>d.</i>	
Wardour Chapel.	
Sunday School, per Mr. Towers	5 0 0
Spicer Street Domestic Mission School	1 1 0
BERKSHIRE.	
Windsor and Eton Auxiliary.	
Per B. C. Durant, Esq., on account	34 10 10
BUCKINGHAMSHIRE.	
Slough.	
A. Mirrielees, Esq., Treas.	
Rev. G. Robbins, Secretary.	
Mr. Jas. Atkins (A.)	0 10 6
Collection at Public Meeting	5 3 4
Mr. Griffith (A.)	0 10 0
Mr. Jarvis (A.)	0 10 0
Mr. Judd (A.)	0 5 0
Juvenile Missionary Box	0 16 0
Mrs. Lee (A.)	0 5 0
Mr. Main (A.)	0 5 0
Mr. Mirrielees (A.)	10 10 0

Misses Penney (A.)	1	0	0
Rev. G. Robbins(A.)	0	10	0
Sacramental Col- lection for the Widows and Or- phans of Mis- sionaries and dis- abled Mission- aries	5	7	6
Mr. Tilly (A.)	1	1	0
Anonymous, for Madagascar	0	5	0
A Friend, for G. Robbins, ditto	1	0	0
Exs. &c.; 27l. 13s. 10d.			

CAMBRIDGESHIRE.

<i>Cambridge.</i>			
Downing Street Chapel.			
Rev. T. C. Finlayson.			
S. Clear, Esq.	5	0	0
G. Foster, Esq.	1	1	0
R. Barrett, Esq.	0	10	0
Mrs. Newman	0	10	0
Collected by—			
Mrs. Brennan	0	12	11
Miss Copping	1	12	0
Miss Dixon	0	3	8
Miss Oliver	2	0	0
Miss Phipps	3	1	0
Sunday School	2	0	0
General Collections (less expenses)	21	9	7
For a Native Teacher at Madras, under Rev. A. Corbold	10	0	0
47l. 18. 7d.			

Mrs. Marshall, in memory of a be- loved Daughter, H. M., who was devotedly attach- ed to the London Missionary So- ciety	50	0	0
Ditto, for an Orphan Girl at Bangalore, to be called Hen- rietta Marshall	3	0	0
58l.			

Fulbourn.

Rev. A. F. Bennett.			
Missionary Boxes	3	9	8
Collection	5	4	9
Exs. 4s. 9d.; 8l. 9s. 3d.			

Linton.

Rev. G. Burgess.			
Annual Meeting	4	2	7
Juvenile Meeting	0	3	2
Sacramental Fund	1	0	0
Fanny Burling's Card	1	9	0
Sarah Cornell's Card	0	5	4
Joseph Smith's Box	0	1	0
Exs. 13s. 6d.; 6l. 12s. 4d.			

Royston.

<i>John Street Chapel.</i>			
Rev. J. Medway	5	5	0
Mrs. Medway	5	5	0
Mr. V. Beldam	1	0	0
Mrs. Butler	0	12	6
Miss Clear	0	10	0
Mr. John Fordham	1	0	0
Miss Vaughan	1	0	0
Mrs. Wedd	1	1	0
Mr. C. Andrews	0	12	6
Mr. Titchmarsh	0	10	6
Mr. Richardson	0	5	0
Mr. Jepps	0	6	0
Mrs. Andrews	0	2	0
Miss F. Andrews	0	6	0
Mrs. Atton	0	4	4
Miss Beal	0	4	4
Miss S. A. Butler	0	4	0
Mrs. Bullard	0	4	4
Miss Clarke	0	5	0
Mrs. John Fordham	0	5	0
Mrs. Figoz	0	2	6
Miss Squire	0	4	0
Miss Somerville	0	6	0
Miss Sward	0	4	4
Miss Shepherd	0	1	0
Miss C. Pickering	0	1	0
Mrs. Willis	0	4	4

Miss Waugh	0	2	0
Mr. Leete	0	4	0
Elizabeth Miller	0	1	6
Josephine Diiston	0	0	6
Exs. 1s. 6d.; 20l. 10s. 4d.			

CHESHIRE.

<i>Alderley Edge.</i>			
Mrs. Ashton	1	0	0
Do. for Native Teacher,			
James Ashton	10	0	0
Mrs. Burton	4	0	0
Mrs. E. Davies	0	5	0
15l. 3s.			

Duckinfield.

Rev. J. T. Barker.			
Contributions	4	3	0

Haslington.

Mr. Brostock, sen.	0	8	8
Mrs. Brostock	0	8	8
Mr. S. Lindop	0	10	0
Mr. R. Lindop	0	8	8
Mr. B. S. Brostock	0	10	0
Miss Tomkinson's			
Scholars	0	6	6
Missionary Meetings	1	14	2
4l. 6s. 8d.			

Northwich.

Rev. J. Johns, B.A.			
Collected by Mrs. Rothwell			

Subscriptions.

Mr. Fletcher	1	1	0
Mr. Thomas	1	1	0
Mr. Hurst	1	1	0
Mrs. Carnes (& Box)	3	0	0
Miss Okell	1	1	0
Mrs. Rothwell	1	1	0
A Friend to Missions	3	0	0
Mrs. Hurst	0	10	6
Mrs. Willott	0	10	0
Mrs. Leigh	0	10	0
Mrs. Weston	0	10	0
Mr. Wm. Cross	0	10	0
Mr. Garner	1	5	0
Mr. Thomas Pass	0	5	0

<i>Collected by—</i>			
Mr. T. Pass	0	4	7
Mrs. Price's Box and Subscription	0	6	1
Miss Fletcher and Master Ernest Fletcher's Box	0	7	0
Miss Jane & Master J. Thomas's Box	0	4	0
A Friend	0	5	0
Miss Johnson	0	5	0
Miss Garner	0	5	0
Miss Lowe	0	5	0

<i>Collected by—</i>			
George Powls	0	16	3
The Northwich Sun- day School	3	8	1
Witton Street Sunday School	0	5	8

<i>Collection on Sab- bath and Public Meeting</i>			
For Widows' and Orphans' Fund	3	10	0
Less Exs. 1l. 8s. 6d. Portions to other Soc's. 7l. 6s. 0d. 8l. 8s. 6d.			
	25	19	1

Sandbach and Wheelock.

Rev. W. Rhodes.			
Contributions, per Mr. Burgess	12	0	0

Stockport.

M. Z.	0	5	0
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Tarporley.

Mr. J. Sherlock	1	1	0
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CUMBERLAND.

Miss Gritton	0	5	0
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Per W. Wilson, Esq.

<i>Brampton.</i>			
Collection	3	5	7
Juv. Mission. Boxes	0	3	9
Exs. 6s. 6d.; 3l. 7s. 10d.			

Keswick.

A. Fisher, Esq.	1	1	0
Miss Fisher	0	8	0
Collection	1	13	6
Exs. 6s.; 2l. 16s. 6d.			

Whitehaven.

For Native Teacher, Joseph Helliwell	10	0	0
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DERBYSHIRE.

Alfreton.

<i>Rev. T. Gallsworthy.</i>			
Collection	1	14	3
Rev. T. Gallsworthy	0	10	0
Mr. Roberts	0	10	0
Mr. Robinson	0	10	0
Master G. Blackshaw, for Ship	0	11	0
Miss Shaw's Box	0	10	9
Miss Roberts' Class	0	17	7
Mrs. Gallsworthy's Box	1	0	0
Miss Roberts' Box, two years	5	13	6
Exs. 15s. 2d.; 11l. 4s. 5d.			

DEVONSHIRE.

Chudleigh.

Rev. W. J. Payne.			
Mr. Stooke	1	2	0

Collected by—

Miss Bennett	0	19	2
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Boxes.

Miss Bennett	0	5	1
Miss Breyer	0	2	0
Mrs. Seavell	0	2	0
Mrs. Allen	0	2	0
Bible Class Box	0	0	7
Juvenile Missionary Association	0	3	11
Public Meeting, Col- lection	2	15	1
For Hindoo Girl, Eliza Allen.			
Miss Collins, col.	1	1	5
Per Mr. T. Allen	0	10	0
Sunday School Col- lections	1	4	3
Public Meeting at Cold East	0	15	0
Exs. 13s. 6d.; 8l. 9s. 5d.			

Point in View.

<i>Rev. J. F. Guenett.</i>			
Collection	0	12	3
Sacramental Offering	1	9	3
Missionary Box	1	10	6
H. W. Peters, Esq., Harefield House	1	0	0
4l. 12s.			

Teignmouth.

Rev. W. Martin	2	2	0
Mrs. Martin, for Mrs. Corbold's School, Madras	1	1	0
3l. 3s.			

Totnes.

<i>Rev. W. M. Paull.</i>			
Collections	6	0	0
Sacramental ditto	2	5	0

Subscriptions.

Mrs. Huxham	1	0	0
Mr. Rendle	1	0	0

Rev. J. Shore	0	10	0
Rev. H. Bower	0	10	0
Rev. W. M. Paull	0	10	0
Mrs. J. M. Paull	0	10	0
Miss Canning	0	5	0
Mr. Bovey	0	5	0

Missionary Boxes.

Mr. McCrea	1	2	0
Mrs. Wainoughy	1	1	0
J. and H. Paull	0	13	1
Mr. Crossing	0	11	0
Mr. Shute	0	4	9
Miss Stumbles	0	3	11
Miss Hodge	0	3	1
Miss Heath	0	3	0
Mr. Bearn	0	2	11
Mr. Fairweather	0	2	8
Others	0	2	8
Brent	0	18	4

Tyborough.

Collection	0	17	3
Stentford's Box	0	5	9
Dittisham	1	6	4
Exs. 4s. 9d.; 20l. 9s.			

DORSETSHIRE.

Shaftesbury.

<i>Rev. T. Evans.</i>			
Collection	1	16	0
Mrs. Evans' Young Ladies	0	10	0
Mr. Rabbits (A.)	1	1	0
Mr. Soul (A.)	1	1	0
Sabbath School Boxes	0	14	6
Widows & Orphans 2 7l. 3s.			

Swanage.

Rev. T. Seavill.			
Contributions	5	17	4

DURHAM.

Durham.

<i>Rev. S. Goodall.</i>			
Collected by—			
Mrs. Forster	1	0	0
Miss Forster	2	11	0
Miss Mary Wallace	0	10	7

Subscriptions.

Mr. Anderson	0	5	0
Mr. Day	0	10	0
Rev. G. T. Fox, M.A.	1	1	0
Rev. S. Goodall	0	10	0
Mrs. Green	1	0	0
Miss Grell, 11, 0z			
Mr. Hall	0	10	0
Mr. Grenewell	0	10	0
Mr. Hall	0	10	0
Miss Hoggett	0	10	0
Mr. Nevison	0	5	0
John Shields, Esq.	0	10	0
Smaller sums	0	9	8
Juvenile Branch	5	5	0
Collected after Ser- mons	8	3	6
Public Meeting	6	9	0
For Widows' Fund	3	10	0
Exs. 35s. 6d.; 32l. 14s. 1d.			

ESSEX.

Auxiliary Society, per T. Daniell, Esq., Balance of 1863-4	95	0	11
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Upminster.

<i>Rev. H. Madgin.</i>			
For Widows' Fund	3	6	0
Annual Sermons	4		

Mrs. Pinchon	1 0 0
Mr. P. Smith	1 0 0
Mr. H. Wollings	0 10 0
17l. 15s.	

GLOUCESTERSHIRE.

Berkeley.

Rev. W. Hurd.	
Widows & Orphans	0 13 5
Missionary Boxes.....	2 2 0
Collection	2 9 0
4l. 5s. 6d.	

Blakeney.

Collections	2 10 0
Sunday School	3 0 0
Mr. R. W. White(A.) ..	1 1 0
For Widows' Fund. 1 1 4	
7l. 12s. 4d.	

Cam.

Rev. A. Gazard.

Collected by Mrs. Nicholls.

Mrs. Nicholls	1 0 0
Mrs. Joyner	0 5 0
Mrs. Randall	0 5 0
Mrs. Harris and	
Miss Smith	0 5 0
Collected by—	
Miss A. Hathaway	0 9 0
Miss S. Harris	0 1 3
Miss B. Bailey	0 1 6
Master T. Nicholls	0 2 1
Master W. Bennett	0 1 6
Master G. Under-	
wood	0 9 0
Missionary Fund	3 10 0
6l. 0s. 7d.	

Chalford.

Rev. E. W. Johns.

Rev. E. W. Johns ...	0 10 0
Collection	0 10 0
For Widows' Fund ..	0 7 0
11. 7s.	

Cheltenham.

Mrs. A. Currie (A.) ..	1 1 0
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Mitcheldean.

Rev. J. Lander.

Rev. J. Lander...(A.)	1 0 0
Mrs. Lander(A.)	1 0 0
Miss Beadles ..(A.)	0 4 4
Mrs. Robinson (A.) ..	0 4 4

Boxes.

Mrs. Parry	0 3 6
Mrs. Millington	0 4 6
Mrs. Morgan	0 5 3
Mr. J. Constance	0 2 10
Miss E. Pearce	0 2 10
Harriet Bale	0 1 4
Sabbath School Children	
.....	1 6 7

Ruardean.

Mrs. Horlick	1 1 0
Exs. 10d.; 6l. 0s. 8d.	

Stroud.

John Cassels, Esq.,	
of Oporto, per Miss	
Cox, for Schools	
at Sanhapooran,	
under the charge	
of Rev. F. Wilkin-	
son	10 0 0

Uley.

Rev. H. Jones.

Collection	2 7 6
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HAMPSHIRE.

Crandall.

Subscriptions.

Mrs. Chaundler	0 10 0
Mrs. Giblett	0 5 0

Mrs. Lunn	0 2 0
Mrs. Sanders	1 0 0
Miss Smither	1 0 0
Miss C. Smither's	
Bible Class	0 5 0
Collection	2 10 2

Boxes.

M. and J. Chaundler	0 9 0
Mrs. Brooker	0 16 6
Mrs. H. Drines	0 5 0
Mrs. Lunn	0 5 0
Miss C. Smither	2 3 0
J. Baigent	0 19 2
T. Baigent	0 8 8
V. Snuggs	0 7 0
L. and A. Snuggs	0 4 0
M. Alexander	0 1 6
H. Vass	0 5 6
H. Marlow	0 5 6
11l. 18s. 6d.	

Gosport.

Independent Chapel.

Rev. W. T. Matson.

Mrs. R. Smith, Treasurer.	
Miss E. Garrett, Secretary.	

Missionary Sermon	4 9 4
Public Meeting	2 5 6

Collected by—	
Miss E. Garrett	2 9 3
Miss Morgan, Sab-	
bath Schools	0 17 6
Collected by Mrs. E.	
Laphorn.	
Mr. A. Hide	1 0 0
Smaller Sums	0 15 10

Collected by Miss Garrett.	
Mr. Garrett	0 10 0
Smaller Sums	0 2 10
Collected by—	
Mrs. Ewens	0 12 3
Miss Nicholson	0 7 0

Collected by Mrs. R. Smith.	
Rev. W. T. Matson ..	1 1 0
Smaller Sums	2 9 6
17l.	

Holybourne.

Miss Tomkins	2 2 0
Do, for India	1 1 0
3l. 3s.	

Overton.

Contributions, per	
Mr. Shaw	0 11 3

Southampton.

Above Bar Chapel.

Rev. T. Adkins and Rev. H. H. Carlisle.

Mr. R. S. Smith, Secretary.	
Rev. T. Adkins	2 0 0
Anonymous	5 0 0
J. Buller, Esq.	1 1 0
Miss Baverstock	0 10 6
H. Buchan, Esq.	2 2 0
Wm. Blessley, Esq.	2 2 0
Rev. H. H. Carlisle ..	1 1 0
Mr. E. Eliyett	0 10 0
R. S. Fowler, Esq.	1 0 0
Mrs. Jefferies	2 2 0
Mrs. Josh. Lan-	
kester	0 10 0
Mr. A. Pegler	1 0 0
Mr. G. Phillips	1 1 0
Mr. R. S. Smith	1 1 0
Mr. J. Yonck	0 5 0
Mr. J. Butt	2 0 0
Collections	41 4 0
Ladies' Association ..	10 4 2
Sunday Schools	16 9 7
Bitterne Sunday	
School	0 3 3
Mr. Harbour's Box ..	0 12 0
92l. 18s. 6d.	

Kingsfield Chapel.	
Rev. J. Hill.	
Collections	4 0 0
Sunday School	0 4 4
4l. 4s. 4d.	

Ichen.

Rev. J. A. T. Skinner.

Collected by—	
Miss Baker	0 14 7
Miss Wilkinson	0 16 1
Mr. Terry	0 16 7
Small Sums	1 2 9
Collections	3 0 0
6l. 10s.	
103 12 10	
Less Expenses.....	0 18 6
Total	102 14 4

ISLE OF WIGHT.

East Cowes.

Per Mrs. Hill.

Subscriptions	2 15 2
From Sunday School	1 12 9
For Mission School,	
Neyoor	1 1 0
5l. 8s. 11d.	

HERTFORDSHIRE.

Burnt Mill.

To purchase Clothing sent to Madagascar by Mrs. Ellis.

Mr. Death	5 0 0
Mr. Death's Nieces ..	3 0 0
8l.	

Hitchin.

Rev. W. Griffith.

W. Wilshere, Esq.	3 0 0
Executors of late	
Mrs. Hailey	1 0 0
Mr. Perkins	1 0 0
5l.	

Wetwyn.

Miss Nock(A.)	10 0 0
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HUNTINGDONSHIRE.

Auxiliary Society.

W. Paine, Esq., *St. Neots*, Treasurer.

Bluntisham.

Collections	7 1 11
Mr. C. P. Tebbutt ..	1 0 0
Mrs. Marshall	0 10 0
8l. 11s. 11d.	

Buckden.

Collection	0 11 0
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Fenstanton.

Collection	1 1 2
Sunday School	0 6 9
T. Coote, Esq.	5 0 0
6l. 7s. 11d.	

Godmanchester.

Collections	0 16 0
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Hail Weston.

Collections	0 10 3
Boxes	0 7 8
17s. 11d.	

Hartford.

Collection	0 1 3
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Houghton.

Collections	1 4 0
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Boxes	1 2 5
Potto Brown, Esq.,	
for Orissa	12 10 0
Mrs. Potto Brown ..	3 0 0
Bageman Brown,	
Esq.	5 0 0
G. W. Brown, Esq.	5 0 0
Henry Goodman,	
Esq.	5 0 0
Mr. Cross	0 5 0
Mr. John Clark	0 5 0
Mr. Toller	0 10 0
Mr. Tysoe	0 5 0
A Friend	0 5 0
34l. 9s. 11d.	

Huntingdon.

Collections (Tea) ...	2 2 0
Do, from Sermons ..	3 5 0
Do, Quarterly	2 8 2
Do, Public Meeting ..	3 0 6
Do, Boxes	1 6 9

Less Expenses... 12 2 5

11 16 5	
Mr. Randall	0 10 0
Mr. Honey	0 10 0
Mr. T. Kidgley	0 10 0
Dear & Son	1 1 0
Mr. Hunter	0 10 0
Mr. Maddison	0 5 0
Mrs. Pamfrett	0 6 0
A Friend	0 2 6
15l. 9s. 11d.	

Kimbolton.

Collections	4 4 2
Box, per Miss Rottle ..	0 3 5
4l. 7s. 5d.	

Needlingworth.

Collection	2 11 3
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Offord.

Collections	0 8 1
Boxes.	
Mrs. Giddings	0 5 9
Mr. Ashcroft	0 1 6
Mrs. Shelton	0 0 6
Miss Papworth	0 1 9
17s. 7d.	

Perry.

Collection	0 11 7
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Peterborough.

Union Chapel, Moiety	5 6 8
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Ramsey.

Collection	4 16 8
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Roxton.

Collections	0 11 1
Do, per Mr. Manning ..	0 2 3
13s. 4d.	

St. Ives.

Ladies' Bazaar	17 10 0
Tea Meeting	2 17 9
Sunday School (in-	
dependent)	0 7 7
Collected (indep-	
endent)	8 13 9
35 9 1	

Expenses, per Rev. T. Lloyd, 3 years. 2 3 2

33 5 11

Subscribers.

Mr. John Johnson,	
Junr.	2 2 0
Mr. G. N. Day	1 1 0
Mr. C. Robinson	1 1 0
Mr. T. B. Sargent	0 10 6
Mrs. Sargent	0 10 6
Mrs. T. B. Uplh	1 1 0

Mr. J. B. Uiph, senr.	0 10 0
Mr. John Warner	1 0 0
Mr. F. Marshall	1 0 0
Mr. F. W. Thorpe	0 10 0
Mr. W. O. Peek	0 10 0
Mr. Fyson	0 10 0
Mr. Frank	0 10 0
Mrs. C. Robinson	0 10 0

47. 11s. 11d.

Spaldwick.

Collection	1 19 8
Do., Woolley	0 2 10
Mrs. Ashton, The late	0 2 6
Mr. W. Ashton	0 10 0
Mrs. Ashton	0 10 0
Mr. Rowlett	0 2 6
Mr. Stapleton	0 10 0
Mr. S. Davis	0 2 6

47.

St. Neots.

Collections, less Expenses	3 6 0
Sunday School	0 13 8
Mrs. Abbott, for Active Orphan Girl in Mrs. Whitehouse's School, named "Anne Main"	2 10 0
Collected by Miss E. Paine, Gt. Paxton Box per Master W. Paine	0 7 0

Subscribers.

Mr. S. Wright	0 10 0
Mr. W. Paine	0 10 0
Mr. Abaz Paine	0 10 0
Mr. James Paine	0 10 0
Mr. William Main	0 10 0
Mrs. Howkins	0 19 0
Mr. Lovell	0 5 3
Mr. Bedells	0 5 0
Mr. T. Chapman, Jun.	0 5 0
Mr. Foster	0 5 0
Miss Cole	0 5 0
Mr. Wilcox	0 2 6
Mr. F. Topham	0 2 6
Mr. Stephens	0 2 6
Mr. T. Edey	0 2 6
Mrs. Oliver	0 2 6
Mrs. Freshwater	0 2 6
Miss Webster	0 2 6

13l. 4s. 11d.

Woodhurst.

Collections	2 10 0
Mr. J. L. Ekins	1 1 0
Mrs. Ekins	6 5 8

3l. 10s. 8d.

Yelling.

Collection, 1863	0 19 9
Do., 1863	0 18 10

1l. 18s. 7d.

For the Widows' and Orphans' Fund.

Godmanchester	0 10 0
Huntingdon	3 0 0
Offord	0 5 0
Perry	0 7 4
Ramsay	1 16 0
St. Ives	3 1 0
St. Neots	2 0 0
Woodhurst	0 0 0
Yelling, 2 years	0 9 2
Kimbolton	1 14 4
Spaldwick	18 4
Buckden	0 5 0

14 15 8

A Moiety

10l 6 5	
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Including 100l. previously acknowledged.

ISLE OF MAN.

Douglas.

Rev. A. Thompson, B.A.	
Collected by Miss Robertson.	
Mr. Richards	0 10 0

Mrs. Whiteside	0 10 0
Miss Gell	0 10 0
Sums under 10s.	2 2 8

Collected by Mrs. Fowler.

Mrs. Christian	0 10 0
Sums under 10s.	1 12 0

Collected by Miss Dalrymple.

Sums under 10s.	1 15 6
Sunday School	2 7 4
Mrs. Chamberlain	0 10 0

10l. 7s. 6d.

KENT.

Ashford.

Connates of Huntingdon's Sunday School

2 10 8	
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Canterbury.

Union Chapel.

Rev. V. Ward.

Collection at Guildhall Chapel	4 2 1
Collection for Widows' Fund	2 13 0
F. Flint, Esq.	1 2 0
Mrs. Flint	1 2 0
Rev. V. Ward	1 1 0
Mrs. Hurst	0 10 0
Mr. W. J. Cooper	0 5 0
Mrs. Hayward	0 4 4
Mrs. George	0 4 4

Missionary Boxes.

Miss Prentice	0 13 8
Miss Ward	0 13 11
Miss Hook	0 5 0
Mrs. Pinnell	0 4 1
Sabbath School	0 9 2

13l. 9s. 7d.

Deptford.

Mr. J. T. Prestige's Missionary Bag	0 5 3
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Lewisham.

High Road Congregational Church.

Ladies' Bible Class Auxiliary

Rev. G. Martin, President.

Miss Wire, Treasurer.

Miss Hogsflesh, Secretary.

Collected by Miss Bird.

Mrs. Freund (D.)	0 2 6
Mr. Roberts	0 2 6
Mrs. Costa	0 2 0
Mrs. Howes	0 1 0
Mrs. Freund	0 1 0
Mrs. Clack	0 1 1
Mrs. Martin (D.)	0 5 0
Mrs. Edwards	0 1 0
Miss Pain (D.)	0 0 6
Mrs. Cattell	0 1 1
Mrs. Green (D.)	0 5 0
Mrs. Cartner (D.)	0 5 0
Two Children (D.)	0 1 6
Miss Bird	0 2 0

1l. 11s. 8d.

Collected by Misses Blenkarn and H. M. Hogsflesh.

Mrs. Palliser	0 5 0
Mrs. Retig	0 5 0
Mr. Badden	0 5 0
Mrs. Humphreys	1 1 0
Mr. Madams	0 10 6
Mr. Turnbull	0 1 0
Misses A. and F. Whitfield	0 1 0
Mr. Blenkarn	0 2 6
Mr. A. C. Blenkarn	0 1 0

3l. 2s. 6d.

Collected by Miss Peirson.

Mrs. Maxwell	0 5 0
Mr. W. D. Harry	1 1 0
Mr. Peirson	0 2 6
Mr. Olding	0 2 6
Mr. Tucker	0 10 0
Miss Tucker	0 5 0

Mrs. West	0 1 6
Mrs. Rouse	0 1 3
Mrs. Parnell	0 1 3
Mrs. Plumbridge	0 2 6
Mrs. Gill	0 5 0
2l. 16s. 10d.	

Collected by Misses Cockle and Hall.

Miss Cockle	0 1 6
Mr. John Cockle	0 1 7
Mr. W. Selby	0 1 6
Mrs. Stone	0 1 0
Miss Stone	0 1 0
Mr. Stone (D.)	0 5 0
Mr. Hassell	0 1 0
Miss Smith	0 1 6
Miss Riddington	0 1 0
Miss Rickbell (D.)	0 3 0
Mr. Dalnald	0 1 0
Mrs. Hearn	0 1 6
Mrs. Need	0 3 0
Mrs. Barrett	0 1 6
Mrs. Smith	0 1 6
Mr. Wade	0 1 6
Mr. H. Brown	0 0 6
Mrs. C. Hyatt	0 1 3
Mrs. Withers	0 1 0
Miss Wilcox	0 1 0
Mrs. Dickson	0 1 0
Mrs. Dealy (D.)	0 0 6
Mr. Puris	0 2 6
Mrs. A. Brown	0 2 0
Mrs. Leaver	0 2 0
Mr. J. N.	0 3 0
Miss Hall	0 2 6

2l. 5s. 10d.

Col. by Miss Pierpoint.

Mrs. Chandler	1 0 0
Mrs. Alexander	0 5 0
Mr. Manton	0 5 0
Mr. Jeula	0 2 6
Rev. G. Martin	0 5 0
Mrs. Wire	0 5 0
Miss Wire	0 5 0
Mr. Laughton	0 5 0
Mrs. Kingsford	0 5 0
Mr. Gover	0 10 0
Mrs. Watt	0 2 6
Mrs. J. Baker	0 2 6

3l. 8s. 6d.

Col. by Miss L. Taylor.

Mr. Cockran	0 6 0
Mrs. Barley	0 1 6
Mrs. Elmore	0 1 6
Mr. Grinter (D.)	0 1 0
Mrs. Houghton	0 3 0
Mrs. Prophet	0 1 5
Miss Silversides (D.)	0 1 0
Miss Taylor	0 1 6
Miss L. Taylor	0 1 6
Mrs. Willis	0 2 0
Mrs. Taylor	0 1 6

1l. 0s. 8d.

Collected by Mrs. Mitchell.

Mr. John Wilson	0 10 0
Mr. C. Smith	0 1 0
Mrs. Houzgate (D.)	0 2 6
Miss Rogers	0 1 0
Mr. Frances	0 1 6
Miss Harris	0 2 6
Miss Vallance	0 5 3
Mr. Driver	0 2 6
Mr. Hart	0 5 0

1l. 11s. 9d.

Collected by Miss Finch.

Miss Lane	0 1 0
E. Skinner	0 2 6
Miss Lance	0 2 6
Mrs. Pratt	0 1 3
C. Dew	0 2 6
Mr. Rowe	0 2 6
Mrs. Agate	0 1 0
Miss Oiden	0 2 0
Miss Lockwood	0 2 6
Miss Finch	0 1 0

19s. 6d.

Collected by Misses Taylor and Reeson.

H. Phillips	0 10 0
Mr. Green	0 5 0
Mr. Matthews	0 5 0
Thomas Reeson	0 5 0
J. Reeson	0 5 0
John Reeson	0 5 0
Mr. Wagstaff	0 2 6
T. C. King	0 3 0

Miss Cockle	0 2 0
Miss L. Cockle	0 2 0
Miss Browning	0 1 0
Miss Reeson	0 1 0
Mr. Seewright	0 1 0
Mr. R. Whybrow	0 1 6
Mrs. Pinching	0 1 6
The Misses Taylor	0 3 0
W. Wagstaff	0 5 0
A. Friend	0 2 6
Thomas Allan	0 1 0
T. C. King	0 1 0
Miss Cockle	0 1 4

3l. 3s. 10d.

Collected by Miss Bailey.

Mr. Hall	0 2 0
Mrs. Bailey	0 2 0
Mrs. Gossage	0 2 8
Mrs. Millikin	0 5 0

Donations.

Mrs. Russell	0 5 0
Mrs. Gate	0 2 6
Mr. Threadgold	0 2 6
Mr. Allen	0 1 0

1l. 2s. 6d.

Collected by Miss Baker.

Mrs. Baker	0 5 0
Miss Baker	0 5 0
Miss C. Farley	0 5 0
Miss Hogsflesh	0 5 0
Mrs. Sayer	0 5 0
Mrs. Harris	0 5 0
Mrs. Parker	0 5 0
Mrs. Valentine	0 1 0
Mrs. Featherstone	0 1 6
Miss Giles	0 5 0
Miss Peppercorn	0 5 0
Mrs. Thorn	0 1 0

3l. 4s. 6d.

Total. 23 7 8

Lewisham Bridge.

A Bible Class in Sunday School

0 11 6

Maidstone.

Week Street Chapel.

Rev. D. G. Watt, M.A.

Mr. J. Brown, Treasurer.

Collected by Miss Crispe.

Mrs. Haywood	0 15 0
Mr. J. Brown	0 10 0
Miss Crispe	0 10 0
Smaller Sums	1 18 0

Collected by Miss Dadds.

Miss Ridout	1 1 0
Mr. Dadds & Family	0 19 6
Mrs. Vinson	0 10 0
Smaller Sums	0 16 8

Collected by Mrs. Book.

H. Allnut, Esq.	2 2 0
E. Hunt, Esq.	0 10 0
Thomas Cave, Esq.	1 0 0
Mrs. W. and Miss Lintell	0 10 0
Mr. J. Kook	0 10 6
Smaller Sums	0 8 0

Col. by Miss Greensted.

U. R. Macey, Esq.	0 10 6
Miss Greensted and Family	0 16 0

Collected by—

Miss Dove	0 14 0
Miss Streetfield	1 7 0
Miss Sharp	1 10 0
Miss Day	1 7 8
Sermon and Annual Meeting	15 3 11
Master Book's Missionary Box	0 6 1
Moiety of Sacramental Collection, Widows & Orphans	4 0 0
Collected by Miss Crispe, for Children at Maidst.	0 0 0
Ex. 19s. 6d. 45l. 8s. 2d.	
Including 25l. lus. previously acknowledged.	

Orpington.
 Sunday School, per
 Mr. J. Popplewell 1 1 0

Sandwich.
 Rev. J. Hillier, M.D.

Collections 3 2 11
 Missionary Boxes 1 15 6
 Ladies' Association 2 1 8
 Sunday School Boxes 1 17 5
 Miss Bayly 0 5 0
 Juvenile Society 3 0 0
 For Widows' Fund
 Collection for Or-
 phans 1 0 0
 Exs. 8s.; 13s. 18s. 6d.

LANCASHIRE.

East Auxiliary So-
 ciety, per J. Side-
 bottom, Esq., on
 account 322 15 4

West Auxiliary So-
 ciety, per S. Job,
 Esq.

Liverpool.

The late Mr. M.
 Roberts, by his
 Trustees, Messrs.
 J. Martin, J. Grif-
 fiths, & J. O. Jones 900 0 0

Bamford.

Rev. J. Browne.

Collection 10 7 8
 Mrs. Peulton, for
 Crimble School,
 India 12 0 0
 Miss Fenton, for a
 Girl, to be called
 Naomi Edmonds,
 in ditto 3 0 0
 Three Friends, for
 Mrs. Rainsbottom 10 0 0
 Mrs. Jas. Tattersall
 Rev. James Browne
 Miss Jackson and
 others 1 0 0
 The late T. Jackson
 For Widows' Fund 2 0 0
 47l. 4s. 8d.

Burnley.

Bethesda Chapel.

Rev. J. Stroyan.

Mr. Hurlley (special
 for India) 5 0 0
 Mrs. W. Hargreaves 2 0 0
 Mrs. Howarth 1 0 0
 Miss Currier 2 0 0
 107.

Freckleton.

Reece Bevan, Esq.
 (D.) 10 10 0

Manchester.

Conland Street
 United Presbyte-
 rian Sunday Sch.,
 for Rev. G. Pettigrew,
 Berbecke 2 0 0

Stand.

Contributions, per
 Mr. B. Allen, jun. 5 0 0

Smallbridge.

Rev. R. Seddon.

Collection 4 6 7

Stalybridge.

Rev. J. H. Gwyther, B.A.
 George Beison, Esq., Treas.
 Collections 30 4 5

Subscriptions 10 13 9
 Parents' Boxes 1 17 6
 Sunday School Boxes 1 1 7
 Sacramental Col-
 lection, Widows
 and Orphans 2 2 0
 Exs. 7s.; 4l. 12s. 3d.

Whitworth.

Rev. R. Berry.

Collection 3 16 3

LINCOLNSHIRE.

Brigg.

Ladies' Working Society.

Per Mrs. Bradley,
 for the Native
 Teacher, William
 Martin, half-year. 5 0 0

MIDDLESEX.

Acton. Mr. Jen-
 nings's Children,
 for the Juvenile
 Memorial Church,
 Madagascar 2 10 0

Hornsey.

Park Chapel.

Rev. J. Corbin.

Per J. Smith, Esq.,
 on account 42 16 3
 For Mrs. Gama-
 way's School, Na-
 gercoll 9 0 0
 51l. 16s. 3d.

Twickenham.

Missionary Boxes... 2 0 0
 Sunday School 1 0 0
 3l.

MONMOUTHSHIRE.

Mr. W. Graham 1 1 0
 Ditto Missionary
 Box 1 14 0
 2l. 15s.

Newport.

Tabernacle Sunday School.
 Per Mr. T. McCarnie.
 For the Native Chil-
 dren, Thomas and
 Mary Gillman 6 0 0

Usk.

Rev. G. Thomas.

Collection 1 4 0
 Mrs. Thomas 1 1 0
 Mrs. Williams 0 5 0
 Missionary Boxes 0 18 0
 Exs. 7s.; 2l. 10s.

NORFOLK.

Lynn.

A Servant's Mis-
 sionary Box 3 5 0
 For Widows' Fund. 0 10 0
 3l. 15s.

NORTHAMPTONSHIRE.

Peterborough.

Rev. A. Murray.

Missionary Sermon 7 4 0
 Children's ditto 1 10 0
 Subscriptions.
 Mr. Lound 11 0 0
 Mr. Castor 1 1 0
 Mr. Rowell 1 0 0
 Rev. A. Murray 0 10 6
 Widows' Fund 2 17 0
 Exs. 6s.; 24l. 11s.

Old Chapel.

Rev. D. Robertson.
 Mr. Waite 2 0 0

Towcester.

Per Mr. T. Vernon.

Missionary Sermon 4 2 10

Collected by—

Miss Thomason 1 5 0
 Mrs. Luce's Mission-
 ary Box 0 4 7
 Mr. T. Vernon 1 0 0
 Mr. Alsina 0 10 0
 Mr. Harper 0 10 0
 Miss Simco 0 5 0
 Sale of Whitboards. 0 8 4

Sunday School Children.

1st Class Girls 1 0 0
 2nd Class ditto 0 10 0
 3rd Class ditto 0 6 0
 Infants' Class 0 5 0
 1st Class Boys 0 9 8
 2nd Class ditto 0 5 0
 Exs. 8s. 6d.; 17l. 1s.

OXFORDSHIRE.

Chinnor.

Mrs. D. Smith 0 4 1
 Rev. J. Mason 0 5 11
 10s.

SHROPSHIRE.

Whitechurch.

Rev. G. B. Scott.

Missionary Sermon 2 8 6
 Public Meeting 3 10 4
 Mr. Wm. Bright (A.) 1 0 0
 Mr. E. Jones. (A.) 0 10 0
 Mrs. Jones Brown's
 Bank (A.) 1 0 0

Collected by—

Mrs. Bright 1 4 3
 Mrs. J. D. Jones 1 2 6
 Boxes.
 Mr. P. H. Morris 0 10 7
 Miss Scott's Class 0 2 6
 Miss Arrowsmith's
 ditto 0 0 0
 Mrs. Sumner's ditto 0 6 0
 Misses E. and A.
 Jones 0 5 6
 Sacramental Collec-
 tion for Widows
 and Orphans 1 3 6
 Exs. 10s. 6d.; 18l.

SOMERSETSHIRE.

Meare.

Rev. J. Wicks.

Sabbath School Col-
 lections 1 2 9
 Mrs. Giblett's Box. 3 7 10
 Exs. 7d.; 4l. 10s.

STAFFORDSHIRE.

Cannock.

Per Mr. E. B. Hall.

Collection 0 14 2
 For Widows' Fund. 0 10 0
 1l. 4s. 2d.

Newcastle.

Per Mr. T. Bullock.

A Friend 1 10 0
 For Widows' Fund. 2 0 0
 3l. 10s.

Wolverhampton.

Snow Hill Congregational
 Chapel.

Sabbath Schools 3 6 6
 Collectors.
 Edward Freakley 0 10 0

J. Freakley 0 5 8
 F. Ridges 0 4 10
 Pity without Relief,
 &c. 0 10 8

Subscribers.

Mr. H. Jones 1 0 0
 J. Baker, Esq. 1 0 0
 Rev. R. P. Palmer. 1 0 0
 Mr. Bidlake 0 10 0
 Mr. B. Jones 0 10 0
 Missionary Sermons 11 0 10
 Annual Meeting 11 15 7
 51l. 14s.

SUFFOLK.

Halesworth.

Rev. H. Coleman.

Subscriptions.

Mr. Aldred 1 0 0
 Miss Alfry 0 4 0
 Mr. Berows 0 5 0
 Mrs. Day 0 4 0
 Mrs. Haddingham 0 6 0
 Mrs. Julian 0 5 0
 Mrs. Mammall 0 6 0
 Mrs. Mann 0 12 0
 Mrs. Mawey 0 6 0
 Mrs. Moore 0 4 0
 Miss Moore 0 4 0
 Mrs. Newson 0 4 0
 Mr. Shute 0 5 0
 Miss Stantor 0 4 0
 Mrs. Thurlow 0 6 0
 Mrs. Took 0 4 4
 Mrs. Upton 0 4 0
 Mrs. Waller 0 4 0
 Small Sums 0 17 11
 Sunday School Chil-
 dren 0 10 0
 Poor Children, St.
 Michael's 0 4 0

Missionary Boxes.

Miss Aldred 0 6 0
 Miss Richer 0 17 0
 Miss Carnson 0 5 7
 Eliza Garrett 0 3 5
 Mr. Harvey's School 0 7 2
 Ebenezer Hayward... 0 8 6
 Edwin Hayward 0 6 2
 Frederick Hayward... 0 10 0
 Wm. George, jun. ... 0 2 6
 Wm. Shent 0 2 9
 Miss Simpson 0 6 0
 Mrs. Cullingford 0 1 6
 Public Collection ... 6 10 8
 For Widows' Fund. 2 0 0
 Exs. 16s. 3d.; 15l. 10s. 6d.

Wattisfield.

Collections and Sub-
 scriptions 9 2 7

Woodbridge.

Quay Meeting.

For the Native Girl,
 Mary Dean Pitt 3 0 0
 For Widows' Fund. 2 0 0
 5l.

SURREY.

Anerley.

Rev. W. Hickman Smith.
 Col. by the Misses Peat.
 Mrs. Campbell 0 5 0
 Mr. Claxton 1 1 0
 Mrs. Claxton 0 13 6
 Mrs. Coveil 0 2 6
 Mr. W. Devereux 0 2 6
 Mr. Edmonds 0 10 0
 Miss Fester 0 2 6
 Mr. G. H. Fidge 0 2 6
 Mrs. Harbidge 0 2 6
 Mr. A. B. Hardin 0 5 0
 Mr. Hagar 1 1 0
 Miss Jackson 0 5 0
 Mrs. Julian 0 1 0
 Mrs. Kave 0 5 0
 Mrs. Kral 0 1 0
 Mrs. Lambert 0 10 0
 Mrs. L 0 10 0
 Mrs. Maxwell 0 10 0
 Mrs. Neuman 0 1 0

Mrs. Peat	0 10
Rev. W. Hickman	1 1 0
Smith	0 10 0
Mrs. W. Hickman	0 10 0
Miss Alice Kate	0 2 6
Smith	0 5 0
Mr. Thomas Smith	0 7 6
The Misses Stringer	0 2 0
Mrs. Tamm	0 2 6
Mrs. Warne	0 13 6
Sunday School Children	0 13 6
Exs. Es. 9d.; 9l. 11s. 3d.	

Croydon.

Annuity of late J. N. Dancer	1 0 8
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Richmond.

Miss Blyth, Treasurer.	
On account	8 13 0
For Schools at Mare	3 10 0
11l. 13s.	

Surliton.

Collected by Miss Rose.	
Mr. Phelps	0 10 0
Mrs. Phelps	0 10 0
Miss Rose	1 1 6
2l. 1s.	

SUSSEX.

Hastings.

Miss Alers Hankey (A.)	1 1 0
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WARWICKSHIRE.

Fazeley.

A Class of Poor Girls	0 9 6
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Foleshill.

Rev. G. L. Withers.	
Public Meeting	1 2 6
Phebe Groves	0 4 9
Mrs. John Allen	0 8 7
Jabez Greenway	0 2 7
Ann Clark	0 2 0
Emma Edwards	0 5 1
2l. 5s. 6d.	

Warwick.

Rev. G. J. Allen.	
T. Snape, Esq., Treasurer.	
Subscriptions.	
Rev. J. W. Percy	0 5 0
Rev. G. J. Allen	1 1 0
Mr. Jas. Bailey	1 1 0
Mr. R. G. Reading	1 1 0
Wm. Scott, Esq.	1 1 0
The Priory	1 1 0
Mr. T. Snape	1 1 0
Mrs. Halford	0 5 0
Mr. K. Laurie	0 5 0
Mr. G. Cotton	0 5 0
Mr. Sleath	0 5 9
Mr. Wright	0 2 6
Mr. Haines	0 2 6
Mr. J. H. Edwards	0 10 0

Boxes.

Miss Burton	0 15 7
Miss Carpenter's Class	0 4 3
Master Chilton	0 2 10
Miss S. Coston	0 2 10
Mr. Goode	0 4 2
Mrs. Huckfield	0 5 0
Miss Levens	0 9 10
Miss Mansell	0 2 6
Master T. Squires	0 8 8
Mr. Standish	0 7 6
Miss Wulton	0 12 0
Master A. Wilcox	0 4 0
	0 2 6
Mrs. Yardley	0 1 6

Collecting Cards.

Miss Percy	0 10 0
Miss Alice Browne	0 6 2

Missionary Sermons	8 7 3
Public Meeting	3 5 5
For Widows' Fund	2 6 3
Exs. 20s. 10d.; 25l. 1s.	

WILTSHIRE.

Devizes.

Rev. R. Dawson, B.A.	
Collected by—	
Miss Slade	1 10 8
Misses Elliott	1 10 0
Miss Baker	1 0 0
Mrs. T. B. Anstie	0 15 0
Mr. Randle, for India and Chinese Fund (2 years)	4 4 0
Missionary Boxes	8 0 4
Sunday School	3 15 8
Annual Sermons	17 17 0
Public Meeting	10 1 0
Lecture by Rev. T. Mann	1 0 1
For Widows' Fund	5 0 0
51l. 13s. 6d.	

Salisbury.

Rev. H. J. Chancellor.	
Previously acknowledged	54 14 0
For Widows' Fund	5 5 0

Collected by (additional)—

Miss Hill	0 14 0
Miss Ganner	0 9 11
Miss Willis	0 4 4
Exs. 12s. 6d.; 90l. 14s. 6d.	

Sherston.

Rev. J. S. Binder.	
Missionary Box	1 0 0
For Widows' Fund	0 15 0
1l. 15s.	

YORKSHIRE.

A Yorkshire Friend	30 0 0
W. R. D.	10 0 0

Bradford.

G. Knowles, Esq.	10 0 0
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Deesbury.

Springfield Chapel.	
Rev. G. McCallum.	
Collections	16 12

Missionary Boxes.

Mrs. Ford	0 10 9
A Lady Friend	0 10 0
Misses Kilburn	0 6 0
Master Trew	0 2 6

Sabbath School.

1st Class of Females	1 10 9
2nd do.	0 5 0
3rd do.	0 3 4
4th do.	0 2 11
5th do.	0 2 2
smaller Sums	0 11 11
1st Class of Boys	1 8 4
2nd do.	0 5 2
3rd do.	0 8 1
5th do.	0 5 1
smaller Sums	0 10 0
Exs. 61s. 1d.; 20l. 10s. 6d.	

Driffield.

A Friend to Missionaries	5 0 0
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Hull.

Legacy of late T. J. Foster, Esq.	
For disseminating the Gospel in China	10 10 0
Do. in India	10 19 0
39l. 18s.	

Leeds.

R. W. Hamilton, Esq., for Native Teacher	15 0 0
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Pontefract.

Dividend on Miss Roberts's Investment	0 14 9
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Sheffield, &c., Auxiliary.

J. W. Pye Smith, Esq., Treas.	
Contributions	135 5 6

WALES.

Abercromby, Rev.

H. Williams	1 5 0
Aberdare Cwmnach	
Rev. J. Morgan	4 16 6
Bangor Ebenezer	
Rev. R. Thomas	20 9 11
Maenyrgras	
Mr. J. Rees, jun.	5 8 2

Pembrokeshire.

Welsh Branch, by Rev. D. Bateman, on Account	50 0 0
Talgarth and Trearcton, per Mr. R. D. Nicholas	8 6 10
Ynysgarn Crieff, J. Jones, Esq.	1 0 0

SCOTLAND.

Barrf.

Congregational Church.	
Rev. J. Murker, M.A.	
Maeduff District	13 18 6
Barrf District, including £1 from a Friend to the Good Cause, and £1 from an Unknown Friend	17 1 0
Portsoy District	1 18 0
32l. 17s. 6d.	

Cabrach.

Per Rev. J. Murker.	
Collection	1 1 0
Mr. George Taylor and Family	0 7 6
Mr. W. Duncan Gowls	2 0 0
3l. 8s. 6d.	

Campbeltown.

Mr. A. Montgomery	1 0 0
Mrs. Montgomery	0 10 0
Miss Montgomery	0 10 0
2l.	
M.	0 10 0

Edinburgh.

Rev. W. Swan, to assist Rev. J. Edkins to disseminate the Gospel in Mongolia	50 0 0
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Glasgow.

Elgin Place Church, for Bellary Schools.	
Per Mr. J. Grays.	
George Smith, jun.	1 0 0
Duncan S. Macan	0 10 0
Mrs. McMurray	0 10 0
James Bell	0 2 6
Mrs. J. Watson and Family	0 10 0
John Burnet	0 5 0
Thomas Neilson	0 0 0
Duncan Macdonald	0 10 0
Andrew Robertson	0 5 0
Gilbert Finlayson	1 0 0
4l. 18s.	

Collecting by Rev. C. Campbell.

Dorehill Congregational Sabbath School	0 9 0
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Finnieston Free Church

Church	1 0 0
Mingrove United Presbyterian Church	1 10 0
2l. 19s.	

Greenock.

Per Mr. Walton.	
District Missionary Box	1 0 0
For Widows' Fund	3 1 6
George Square Sabbath School, for the Native Girl, F. M. Jarvie	3 0 0
7l. 1s. 6d.	

Montrose.

Per Mr. J. W. Japp.	
Mrs. and Mr. Joseph Johnston	4 0 0
Mrs. Muckart	0 10 0
Mrs. James Cowie	0 10 0
Mrs. George Gordon	0 5 0
Mrs. Sateze	0 2 6
Mrs. Johnston	0 2 6
Mrs. D. Walker	0 5 0
Misses Gordon	0 10 0
Rev. P. Whyte	1 0 0
Chap. G. Dougal, R.N.	3 0 0
Mr. Archd. Foote	1 0 0
Mr. Francis Aberdeen	1 0 0
Mr. C. H. Millar	1 0 0
Mr. Edward Millar	1 0 0
Mr. Robert Brelay	1 0 0
Mr. Joseph Hall	1 0 0
Mr. William Mitchell	2 0 0
Mr. Charles Birnie	1 0 0
Mr. James Johnston	1 0 0
Mr. W. D. Johnston	1 0 0
Mr. J. W. Japp	1 0 0
Mr. E. M. Japp	1 0 0
Mr. Robert Cook	0 10 0
Mr. Robert Walker	0 10 0
Mr. William Hodge	0 10 0
Mr. James Warrack	0 10 0
Mr. George Walker	0 10 0
Mr. James Birnie	0 10 0
Dr. Lawrence	0 7 6
Mr. James Mudie	0 5 0
Mr. John Smith	0 5 0
Mr. J. S. Miller	0 5 0
Mr. D. Laekie	0 5 0
Mr. James Ford	0 5 0
Mr. J. Strachan	0 5 0
Mr. J. Tarendale	0 2 6

Collection at Public Meeting

Collection at Public Meeting	2 12 0
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Sacramental Collection for Widows and Orphans, Congregational Church

Sacramental Collection for Widows and Orphans, Congregational Church	2 12 0
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Missionary Box, Queen Street Sabbath School, per Mr. Francis Japp, Superintendent

Missionary Box, Queen Street Sabbath School, per Mr. Francis Japp, Superintendent	0 6 6
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Erskine Place Sabbath School, equally for Madagascar and China, per David Hutcheon, Superintendent

Erskine Place Sabbath School, equally for Madagascar and China, per David Hutcheon, Superintendent	0 17 6
Exs. 21s.; 33l. 12s.	

Paisley.

Thread Street United Presbyterian Church.	
A Few Friends, by Rev. C. Campbell	6 10 0

Stirling. F. H.

Stirling. F. H.	0 4 0
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Stonehaven. Mnuchalls Sunday School

Stonehaven. Mnuchalls Sunday School	0 10 0
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Wick.

Rev. J. Currie.	
Collected at Prayer Meetings	2 3 2

IRELAND.		Riley Street.		Gillespie..... 1 0 0		Chalmers' Free Pres-	
<i>Cork.</i>		Sabbath Services ... 1 10 1	E. Hunt 1 1 0	David Jones 5 0 0		byterian Church,	
G. Gardiner, Esq. ... 2 0 0	For Widows' Fund. 0 18 6	Collected by Miss Bateup 2 7 6	Stephen Jones 1 0 0	John Morris 1 0 0		General Meeting,	
<i>Dublin.</i>		For Widows' Fund. 4 10 6	G. A. Lloyd 1 1 0	J. Melev 1 0 0		per Rev. J. Gardner 27 10 0	
Collected by Master Oliver Sherwin for the Juvenile Memorial Church ... 1 3 0			Dr. Moon 0 10 6	A. McArthur 1 1 0		Children's Meeting in Wesleyan Chapel, Pirie Street 13 6 2	
<i>Limerick.</i>			McDonald 1 0 0	Brothers Newton 1 1 0		Subscriptions for 1864.	
Bedford Row Independent Sabbath School 3 0 2			A. A. Robinson 1 1 0	A. G. Ross 2 0 0		Honourable W. Peacock 20 0 0	
PENINSULAR INDIA.			John Rowe 1 0 0	W. B. Tooth 1 1 0		R. A. Tarlton, Esq. 5 0 0	
<i>Belgaum.</i>			Professor Smith 1 0 0	L. E. Thulkeid 1 1 0		Jas. Hill, Esq. 5 0 0	
Per Rev. W. Beynon, for the Madagascar Memorial Churches.			R. and S. Watson 0 10 0	R. Saddington 1 1 0		Messrs. Giles & Smith 5 0 0	
Col. Heyland 1 4 0			J. Woodward 1 1 0	W. B. Tooth 1 1 0		R. Stuckey, Esq. 2 2 0	
Capt. W. H. Beynon 5 0 0			J. Young 1 1 0	Mr. Young, Norfolk Island 0 10 6		Jas. Counsell, Esq. 1 1 0	
A Friend 3 0 0				357. Is. 10d.		John Whyte, Esq. 1 1 0	
Lieut. Mackenzie 2 0 0				AUSTRALIA.		M. Goode, Esq. 1 1 0	
A Friend, per Rev. G. Bowen 0 4 0				South Australia.		Harry Goode's Missionary Box 0 0 6	
132. 8s.				Per James Hill, Esq., Cash Secretary.		F. H. Paulding, Esq. 2 2 6	
				Value of Goods contributed by Hindmarsh Square Congreg. Church, per Rev. F. W. Cox 25 10 7		Rev. G. Prince 1 0 0	
NEW SOUTH WALES.				Clothing made by Sunday Scholars, per do. 3 0 0		172 16 10	
<i>Auxiliary Society.</i>				N.B.—The above sent to Mr. J. Jones, Maree.		Less engraving Petition to the Queen against Slavery in the South Seas 3 3 0	
J. Thompson, Esq., Treas. Sydney.				Subscriptions for 1863, not received in time for last account.		Advertisements, Printing, and Postages 11 13 8	
Church Collections 1862 and 1863.				R. Stuckey, Esq. 2 2 0		158 0 2	
Congregational.				Rev. G. Prince 1 0 0		NEW ZEALAND.	
Balmain.				Rev. H. Cheetham 0 10 6		<i>Auckland.</i>	
Sabbath Services ... 7 10 0				Clayton Chapel, Kensington, per 'A. Stow, Esq. 5 7 0		Rev. A. Macdonald.	
School 3 1 0				Freeman Street Congregational Church, per Rev. C. W. Eyan 18 11 6		At the United Communion Society of both Congregational Churches, in Hyde Street Chapel, for Widows' and Orphans' Fund. 9 0 7	
For Widows' Fund. 3 3 6				North Adelaide do., per Rev. J. Jefferis 18 10 0		Rev. B. Laisley's Sunday School Missionary Box ... 1 1 0	
Edith Mullens' Box 4 6 0				Hindmarsh Square do., per Rev. F. W. Cox 8 3 7		John Rout, Esq. 2 2 0	
Bourke Street.				McLaren Vale do., per W. Peacock, Esq. 5 0 0		Premium on Exchange 0 2 7	
Sabbath Services ... 0 7 6						12 13 7	
For Widows' Fund. 3 12 8						12 16 0	
Pitt Street.							
Sabbath Services ... 38 16 4							
Public Meeting 24 7 8							
Collections 43 12 9							

Contributions in aid of the Society will be thankfully received by the Hon. Arthur Kinnaird, M.P., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by James S. Mack, Esq., S.S.C., 2, St. Andrew Square, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; Rev. Alex. King, Metropolitan Hall, Dublin; and by Rev. John Hands, Brooke Vile, Monkstown, near Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

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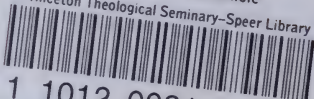
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